

GONDWANA UNIVERSITY, GADCHIROLI

GRAMGEETA MAHAVIDYALAYA

CHIMUR

College Code-403

TABULATION REGISTER

-: SUMMER 2017 :-

SIX SEMESTER

BACHELOR OF ARTS (B.A.)

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | | | | |
|---------|----|------------------|-----------------------|--------|----------|--------------|---------------|-----|--------------|--------|----------|--------------|----------|-----|--------------|--------|-------|------------|------|------|---------|--------|------|--|
| | | 1 | 2 | | 3 | | 4 | | 5 | | | | | | | | | AGGR. | | | | | | |
| | | SUB | UA/CA/UA:TOT | RMK | SUB | UA/CA/UA:TOT | RMK | SUB | UA/CA/UA:TOT | RMK | SUB | UA/CA/UA:TOT | RMK | SUB | UA/CA/UA:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | |
| | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | | | | (06) | | ΣCR | (06) | |
| 1598812 | 1. | 2014033700099212 | JAMBHULE ALKA PUNDLIK | | | | INDU | | | | 340 | 1 | F | M | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG | 012 | :012 | MAR | 047 | :047 | SOC | 052 | :052 | POL | 036 | :036 | HIS | 056 | :056 | 304* | 18 | 78 | 4.33 | PASS BY | 479.00 | 4.44 | |
| | | | 020 | :020 | | 019 | :019 | | 019 | :019 | | 020 | :020 | | 020 | :020 | | | | | GRACE | 108.00 | | |
| | | | : | | | : | | | : | | | : | | | : | | | | | | | | | |
| | | 3 | E 1 | 13 | 032 | *3 | 3 | A 5 | 15 | 066 | 4 | A 5 | 20 | 071 | 4 | B 4 | 16 | 056 | 4 | O 6 | 24 | 076 | | |

Division: FIRST

DIVISION

<I- S15\862994 4.67/ 18 GPV= 84.00> <II- S15\889338 5.06/ 18 GPV= 91.00> <III- W15\1066963 4.44/ 18 GPV= 80.00>
 <IV- S16\1263365 4.11/ 18 GPV= 74.00> <V- W16\1412362 4.00/ 18 GPV= 72.00>

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|---------------------------|------|----------|-----|------------|------|----------|-----|----------|-----|----------|------|-----|-----|-----|------|-----|----|-----|------|------|-----|
| 1598813 | 2. | 2014033700100755 | KANNAKE YASHODHARA GANESH | | | | SHASHIKALA | | | | 340 | 1 | F | M | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG | 011 | :011 | # | MAR | 025 | :025 | SOC | 027 | :027 | POL | 011 | :011 | # | HIS | 022 | :022 | 190 | 18 | 22 | 1.22 | FAIL | |
| | | | 019 | :019 | EC | | 018 | :018 | | 017 | :017 | | 020 | :020 | EC | | 020 | :020 | | | | | | |
| | | | : | | | : | | | : | | | : | | | | : | | | | | | | | |
| | | 3 | F 0 | 10 | 030 | 3 | D 2 | 16 | 043 | EUC | 4 | D 2 | 18 | 044 | EUC | 4 | F 0 | 10 | 031 | 4 | D 2 | 18 | 042 | EUC |

Exemption : 1C,2,3,4C,5

<I- S15\862996 2.00/ 18 GPV= 36.00> <II- S16\1248696 2.06/ 18 GPV= 37.00> <III- / GPV = >
 <IV- / GPV = > <V- / GPV = >

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|------------------------|------|----------|-----|----------|------|-------------|-----|-------------|-----|-------------|------|-----|-----|------|-----|-----|-----|------|------|----|-----|-----|
| 1598814 | 3. | 2014033700099371 | KUMARE PRITI JOGESHWAR | | | | JIJABAI | | | | 340 | 1 | F | M | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 50:20:30/35 | | 50:20:30/35 | | | | | | | | | | | | |
| | | ENG | 000 | :000 | # | MAR | 043 | :043 | POL | 017 | :017 | GEO | 027 | :027 | HEC | 036 | :036 | 271 | 18 | 63 | 3.50 | FAIL | | | |
| | | | 020 | :020 | EC | | 019 | :019 | | 020 | :020 | | 019 | :019 | | 019 | :019 | | | | | | | | |
| | | | : | | | : | | | : | | | : | | | : | | | | | | | | | | |
| | | 3 | F 0 | 10 | 020 | 3 | A 5 | 15 | 062 | EUC | 4 | E 1 | 14 | 037 | EUC | 4 | A 5 | 20 | 070 | EUC | 4 | O 6 | 24 | 082 | EUC |

Exemption : 1C,2,3,4,5

<I- W14\755900 4.33/ 18 GPV= 78.00> <II- S15\889345 4.06/ 18 GPV= 73.00> <III- S16\1254239 4.11/ 18 GPV= 74.00>
 <IV- S16\1263372 4.56/ 18 GPV= 82.00> <V- S17\1591584 4.11/ 18 GPV= 74.00>

| | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|-------------------------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|-----|------|-----|----|-----|------|------|--------|------|
| 1598815 | 4. | 2014033700099645 | LONBALE SULABHA BHOJRAJ | | | | SHARDA | | | | 340 | 1 | F | M | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | |
| | | ENG | 019 | :019 | MAR | 046 | :046 | POL | 046 | :046 | HIS | 059 | :059 | ECO | 043 | :043 | 310 | 18 | 82 | 4.56 | PASS | 490.00 | 4.54 |
| | | | 020 | :020 | | 019 | :019 | | 020 | :020 | | 019 | :019 | | 019 | :019 | | | | | | 108.00 | |
| | | | : | | | : | | | : | | | : | | | : | | | | | | | | |
| | | 3 | E 1 | 13 | 039 | 3 | A 5 | 15 | 065 | 4 | A 5 | 20 | 066 | 4 | O 6 | 24 | 078 | 4 | A 5 | 20 | 062 | | |

Division: FIRST

DIVISION

<I- W14\755902 4.67/ 18 GPV= 84.00> <II- S15\889346 4.72/ 18 GPV= 85.00> <III- W15\1066971 4.33/ 18 GPV= 78.00>
 <IV- S16\1263373 4.50/ 18 GPV= 81.00> <V- W16\1412366 4.44/ 18 GPV= 80.00>

(ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
 (POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
 (PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
 Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | | E/S | (W/H-TYPE) | | | |
|---------|----|------------------|-----------------------|----------|----------|------------|---------------|----------|-------------|----------|------------|----------|------------|-----|-----------|---------|--------|------|------------|------|------|--|
| | | 1 | 2 | | 3 | | 4 | | 5 | | | | | | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | |
| | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | | (06) | | (06) | | |
| 1598816 | 1. | 2014033700100635 | MASKAR SWETA SHESHRAO | | | | KUSUM | | | | 340 | 1 | F | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | |
| | | ENG 015 | :015 | MAR 046 | :046 | MLT 039 | :039 | HIS 034 | :034 | HEC 031 | :031 | 288* | 18 | 70 | 3.89 | PASS BY | 347.00 | 3.21 | | | | |
| | | 019 | :019 | 019 | :019 | 020 | :020 | 019 | :019 | 018 | :018 | | | | | GRACE | 108.00 | | | | | |
| | | : | : | : | : | : | : | : | : | 027 | :027 | | | | | | | | | | | |
| | | 3 | E 1 3 034 | *1 | 3 | A 5 15 065 | | 4 | B 4 16 059 | 4 | C 3 12 053 | 4 | O 6 24 076 | | | | | | | | | |

Division: THIRD

DIVISION

<I- W14\755889 2.17/ 18 GPV= 39.00> <II- S15\889348 3.33/ 18 GPV= 60.00> <III- S16\1254240 2.89/ 18 GPV= 52.00>
 <IV- S17\1581097 3.56/ 18 GPV= 64.00> <V- W16\1412367 3.44/ 18 GPV= 62.00>

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|-------------------------|------------|----------|------------|------------|----------|------------|----------|------|------------|-----|----|-----------|------|------|--|--|--|--|--|
| 1598817 | 2. | 2014033700099177 | MASRAM LAXMI TULASHIRAM | | | | MANGALABAI | | | | 340 | 1 | F | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | |
| | | ENG 000 | :000 | # MAR 036 | :036 | SOC 035 | :035 | MLT 037 | :037 | HIS 011 | :011 | # | 217 | 18 | 40 | 2.22 | FAIL | | | | | |
| | | 020 | :020 | EC 019 | :019 | 019 | :019 | 020 | :020 | 020 | :020 | EC | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | |
| | | 3 | F 0 0 020 | | 3 | B 4 12 055 | EUC | 4 | C 3 12 054 | EUC | 4 | B 4 16 057 | EUC | 4 | F 0 0 031 | | | | | | | |

Exemption : 1C,2,3,4,5C

<I- W14\755914 2.83/ 18 GPV= 51.00> <II- S15\889349 2.78/ 18 GPV= 50.00> <III- S16\1254241 2.17/ 18 GPV= 39.00>
 <IV- S16\1263376 2.61/ 18 GPV= 47.00> <V- W16\1412368 1.72/ 18 GPV= 31.00>

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|--------------------------|------------|----------|------------|----------|----------|-------------|----------|------|------------|-----|----|------------|------|--|--|--|--|--|--|
| 1598818 | 3. | 2013033700167423 | MESHARAM ARCHANA BAPURAO | | | | KAMAL | | | | 340 | 1 | F | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | |
| | | ENG 000 | :000 | # MAR 042 | :042 | POL 023 | :023 | MLT 033 | :033 | HEC 030 | :030 | 244 | 18 | 55 | 3.06 | FAIL | | | | | | |
| | | 019 | :019 | EC 019 | :019 | 020 | :020 | 019 | :019 | 016 | :016 | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | 023 | :023 | | | | | | | | | | | |
| | | 3 | F 0 0 019 | | 3 | A 5 15 061 | EUC | 4 | D 2 8 043 | EUC | 4 | C 3 12 052 | EUC | 4 | A 5 20 069 | EUC | | | | | | |

Exemption : 1C,2,3,4,5

<I- W13\456736 2.56/ 18 GPV= 46.00> <II- S16\1248705 3.78/ 18 GPV= 68.00> <III- W14\766481 3.50/ 18 GPV= 63.00>
 <IV- S15\906482 3.56/ 18 GPV= 64.00> <V- / GPV = >

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|-------------------------|------------|----------|------------|----------|----------|-------------|----------|------|-----------|-----|----|------------|------|--|--|--|--|--|--|
| 1598819 | 4. | 2014033700101124 | MESHARAM PRIYA RAJKUMAR | | | | INDIRA | | | | 340 | 1 | F | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | |
| | | ENG 000 | :000 | # MAR 029 | :029 | POL 024 | :024 | HIS 020 | :020 | HEC 019 | :019 | 209 | 18 | 37 | 2.06 | FAIL | | | | | | |
| | | 019 | :019 | EC 019 | :019 | 020 | :020 | 019 | :019 | 017 | :017 | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | 023 | :023 | | | | | | | | | | | |
| | | 3 | F 0 0 019 | | 3 | C 3 19 048 | EUC | 4 | D 2 8 044 | EUC | 4 | E 1 4 039 | EUC | 4 | B 4 16 059 | EUC | | | | | | |

Exemption : 1C,2,3,4,5

<I- S16\1235528 2.44/ 18 GPV= 44.00> <II- S15\889351 2.28/ 18 GPV= 41.00> <III- S16\1254242 2.00/ 18 GPV= 36.00>
 <IV- S16\1263378 3.28/ 18 GPV= 59.00> <V- S17\1591586 2.83/ 18 GPV= 51.00>

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
 (POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
 (PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN CAT SEX MED | | | | INCENTIVE | | | E/S | (W/H-TYPE) | | |
|--|--------------|------------------|----------------------------|----------------|--------------|---------|----------------|---------|--------------|----------------|-----------------|---------|----------------|-----------|-----------|------|------|--------|------------|--------|--------|
| | | 1 | 2 | | 3 | | 4 | | 5 | | | | | | | | | | AGGR. | | |
| SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK SUB | UA/CA/UA:TOT | RMK TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | |
| CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | | | | | ΣCR | | |
| | | | | | | | | | | | | | | | | | | | | (06) | |
| 1598828 | 1. | 2014033700099807 | SONWANE ARCHANA PANDURANG | | | | SHAKUNTALA | | | | 340 1 F M | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | |
| ENG | 022 | :022 | MAR | 038 | :038 | SOC | 047 | :047 | MLT | 047 | :047 | ECO | 041 | :041 | 290 | 18 | 74 | 4.11 | PASS | 392.00 | 3.63 |
| | 019 | :019 | | 019 | :019 | | 019 | :019 | | 020 | :020 | | 018 | :018 | | | | | | 108.00 | |
| | | : | | | : | | | : | | | : | | | : | | | | | | | |
| 3 | D 2 16 041 | | 3 | B 4 12 057 | | 4 | A 5 20 066 | | 4 | A 5 20 067 | | 4 | B 4 16 059 | | | | | | | | |
| Division: THIRD | | | | | | | | | | | | | | | | | | | | | |
| DIVISION | | | | | | | | | | | | | | | | | | | | | |
| <I- S15\863013 3.22/ 18 GPV= 58.00> <II- S15\889369 3.39/ 18 GPV= 61.00> <III- S16\1254250 3.83/ 18 GPV= 69.00> | | | | | | | | | | | | | | | | | | | | | |
| <IV- S16\1263392 4.44/ 18 GPV= 80.00> <V- S17\1591589 2.78/ 18 GPV= 50.00> | | | | | | | | | | | | | | | | | | | | | |
| 1598829 | 2. | 2014033700100902 | TALEWAR KOMAL VIJAY | | | | ASHA | | | | 340 1 F M | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | |
| ENG | 047 | :047 | MAR | 042 | :042 | SOC | 051 | :051 | POL | 012 | :012 | HIS | 053 | :053 | 305* | 18 | 74 | 4.11 | PASS BY | 479.00 | 4.44 |
| | 019 | :019 | | 018 | :018 | | 020 | :020 | | 020 | :020 | | 020 | :020 | | | | | | GRACE | 108.00 |
| | | : | | | : | | | : | | | : | | | : | | | | | | | |
| 3 | A 5 15 066 | | 3 | A 5 15 060 | | 4 | A 5 20 071 | | 4 | E 1 4 032 *3 | | 4 | A 5 20 073 | | | | | | | | |
| Division: FIRST | | | | | | | | | | | | | | | | | | | | | |
| DIVISION | | | | | | | | | | | | | | | | | | | | | |
| <I- W14\755931 4.33/ 18 GPV= 78.00> <II- S15\889372 5.11/ 18 GPV= 92.00> <III- S16\1254251 4.67/ 18 GPV= 84.00> | | | | | | | | | | | | | | | | | | | | | |
| <IV- S16\1263396 4.67/ 18 GPV= 84.00> <V- W16\1412384 3.72/ 18 GPV= 67.00> | | | | | | | | | | | | | | | | | | | | | |
| 1598830 | 3. | 2014033700099355 | WAGHMARE ASHWINEE SUDHAKAR | | | | RANJANA | | | | 340 1 F M | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | |
| ENG | 008 | :008 # | MAR | 037 | :037 | SOC | 041 | :041 | MLT | 035 | :035 | HIS | 042 | :042 | 261 | 18 | 68 | 3.78 | FAIL | | |
| | 020 | :020 EC | | 018 | :018 | | 020 | :020 | | 020 | :020 | | 020 | :020 | | | | | | | |
| | | : | | | : | | | : | | | : | | | : | | | | | | | |
| 3 | F 0 10 028 | | 3 | B 4 12 055 EUC | | 4 | A 5 20 061 EUC | | 4 | B 4 16 055 EUC | | 4 | A 5 20 062 EUC | | | | | | | | |
| Exemption : 1C,2,3,4,5 | | | | | | | | | | | | | | | | | | | | | |
| <I- S15\863018 2.44/ 18 GPV= 44.00> <II- W15\1041946 2.56/ 18 GPV= 46.00> <III- W15\1066998 2.44/ 18 GPV= 44.00> | | | | | | | | | | | | | | | | | | | | | |
| <IV- S16\1263399 3.17/ 18 GPV= 57.00> <V- W16\1412385 2.89/ 18 GPV= 52.00> | | | | | | | | | | | | | | | | | | | | | |
| 1598831 | 4. | 2013033700168593 | ATRAM SHANKAR JAIKISAN | | | | KUNDABAI | | | | 340 1 M M | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | | |
| ENG | 029 | :029 | MAR | 043 | :043 | SOC | 052 | :052 | GEO | 037 | :037 | ECO | 042 | :042 | 323 | 18 | 88 | 4.89 | PASS | 401.00 | 3.71 |
| | 019 | :019 | | 018 | :018 | | 019 | :019 | | 019 | :019 | | 018 | :018 | | | | | | 108.00 | |
| | | : | | | : | | | : | | 027 | :027 | | | : | | | | | | | |
| 3 | C 3 19 048 | | 3 | A 5 15 061 | | 4 | A 5 20 071 | | 4 | O 6 24 083 | | 4 | A 5 20 060 | | | | | | | | |
| Division: THIRD | | | | | | | | | | | | | | | | | | | | | |
| DIVISION | | | | | | | | | | | | | | | | | | | | | |
| <I- S14\586119 1.94/ 18 GPV= 35.00> <II- S14\668959 3.44/ 18 GPV= 62.00> <III- S16\1254255 3.61/ 18 GPV= 65.00> | | | | | | | | | | | | | | | | | | | | | |
| <IV- S16\1263404 4.06/ 18 GPV= 73.00> <V- W16\1412387 4.33/ 18 GPV= 78.00> | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
(POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
(PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | | E/S | (W/H-TYPE) | | | | | | | | | | | | | |
|---------|----|------------------|--|----------|--------------|--------|---------------|--------|--------------|----------|--------------|------|----------|--------|-----------|----------|---------|--------|------------|------|-----|--|---|-----|----|-----|-----|--|--|--|--|--|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | | | | | | | AGGR. | | | | | | | | | | | | | |
| | | | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | | | | | | | | | | | | | |
| | | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | (06) | ΣCR | (06) | | | | | | | | | | | | |
| 1598832 | 1. | 2014033700098874 | BORATWAR AKASH BANDU | | | | ALKA | | | | 340 | 1 | M | M | | | | | | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | | | | | | | | | |
| | | | ENG 014 | :014 | # MAR 031 | :031 | SOC 041 | :041 | POL 007 | :007 | # GEO 016 | :016 | 223 | 18 | 41 | 2.28 | FAIL | | | | | | | | | | | | | | | |
| | | | 019 | :019 | EC | 019 | :019 | | 020 | :020 | | 020 | :020 | EC | 019 | :019 | | | | | | | | | | | | | | | | |
| | | | | : | | : | | : | | : | | 017 | :017 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | F 0 | 0 | 033 | | 3 | C 3 | 19 | 050 | EUC | 4 | A 5 | 20 | 061 | EUC | 4 | F 0 | 0 | 027 | | 4 | C 3 | 12 | 052 | EUC | | | | | |
| | | | Exemption : 1C,2,3,4C,5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- S15\863022 2.06/ 18 GPV= 37.00> <II- S16\1248766 2.94/ 18 GPV= 53.00> <III- S16\1254256 2.22/ 18 GPV= 40.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1263405 3.50/ 18 GPV= 63.00> <V- S17\1591590 3.22/ 18 GPV= 58.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598833 | 2. | 2013033700167721 | CHAUDHARI MUKESH ARUN | | | | JYOTI | | | | 340 | 1 | M | M | | | | | | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | |
| | | | ENG 013 | :013 | # MAR 021 | :021 | SOC 037 | :037 | POL 012 | :012 | # HIS 032 | :032 | 211 | 18 | 34 | 1.89 | FAIL | | | | | | | | | | | | | | | |
| | | | 019 | :019 | EC | 019 | :019 | | 020 | :020 | EC | 019 | :019 | | | | | | | | | | | | | | | | | | | |
| | | | | : | | : | | : | | : | | : | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | F 0 | 0 | 032 | | 3 | D 2 | 16 | 040 | EUC | 4 | B 4 | 16 | 056 | EUC | 4 | F 0 | 0 | 032 | | 4 | C 3 | 12 | 051 | EUC | | | | | |
| | | | Exemption : 1C,2,3,4C,5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\755985 2.22/ 18 GPV= 40.00> <II- S15\889422 1.78/ 18 GPV= 32.00> <III- S16\1254257 2.44/ 18 GPV= 44.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- W15\1074026 2.28/ 18 GPV= 41.00> <V- S17\1591591 2.17/ 18 GPV= 39.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598834 | 3. | 2014033700099324 | CHAWHAN PREMJI RAVINDRA | | | | ASHA | | | | 340 | 1 | M | M | | | | | | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | |
| | | | ENG 014 | :014 | MAR 036 | :036 | SOC 034 | :034 | POL 028 | :028 | HIS 029 | :029 | 239* | 18 | 51 | 2.83 | PASS BY | 360.00 | 3.33 | | | | | | | | | | | | | |
| | | | 019 | :019 | | 019 | :019 | | 020 | :020 | | 019 | :019 | | | | GRACE | 108.00 | | | | | | | | | | | | | | |
| | | | | : | | : | | : | | : | | : | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E 1 | 3 | 033 *2 | | 3 | B 4 | 12 | 055 | | 4 | C 3 | 12 | 053 | | 4 | C 3 | 12 | 048 | | 4 | C 3 | 12 | 048 | | | | | | |
| | | | Division: THIRD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\755973 4.06/ 18 GPV= 73.00> <II- S16\1248767 4.11/ 18 GPV= 74.00> <III- W15\1067005 3.83/ 18 GPV= 69.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1263406 3.11/ 18 GPV= 56.00> <V- W16\1412390 2.06/ 18 GPV= 37.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598835 | 4. | 2013033700168643 | GABHANE MEGHASHYAM SAMBHAJI | | | | REKHA | | | | 340 | 1 | M | M | | | | | | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | |
| | | | ENG 023 | :023 | MAR 035 | :035 | SOC 030 | :030 | MLT 044 | :044 | HIS 030 | :030 | 256 | 18 | 59 | 3.28 | PASS | 303.00 | 2.81 | | | | | | | | | | | | | |
| | | | 019 | :019 | | 019 | :019 | | 018 | :018 | | 019 | :019 | | | | | 108.00 | | | | | | | | | | | | | | |
| | | | | : | | : | | : | | : | | : | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D 2 | 16 | 042 | | 3 | C 3 | 19 | 054 | | 4 | C 3 | 12 | 048 | | 4 | A 5 | 20 | 063 | | 4 | C 3 | 12 | 049 | | | | | | |
| | | | Division: THIRD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W13\456556 3.67/ 18 GPV= 66.00> <II- S16\1248769 2.89/ 18 GPV= 52.00> <III- W15\1067007 2.61/ 18 GPV= 47.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1263408 2.22/ 18 GPV= 40.00> <V- S17\1591592 2.17/ 18 GPV= 39.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
(POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
(PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN CAT SEX MED | | | | INCENTIVE | | | E/S | (W/H-TYPE) | | | | | |
|---------|----|------------------|----------------------------|----------|--------------|-----|---------------|--------|--------------|----------|-----------------|-----|----------|--------|-----------|----------|--------|-------|------------|----|------|------|--------|------|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | | | | | | AGGR. | | | | | | |
| | | | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | UA/CA/UA:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | | | | | |
| | | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | | | | | |
| 1598836 | 1. | 2014033700100891 | GAJBHIYE SANDIP SHATRUGHAN | | | | CHHAYA | | | | 340 1 M M | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | |
| | | | ENG | 041 | :041 | MAR | 047 | :047 | SOC | 047 | :047 | POL | 029 | :029 | HIS | 035 | :035 | 295 | 18 | 74 | 4.11 | PASS | 392.00 | 3.63 |
| | | | | 019 | :019 | | 019 | :019 | | 019 | :019 | | 020 | :020 | | 019 | :019 | | | | | | 108.00 | |
| | | | | : | | | : | | | : | | | : | | | : | | | | | | | | |
| | | | 3 | A 5 | 15 060 | 3 | A 5 | 15 066 | 4 | A 5 | 20 066 | 4 | C 3 | 12 049 | 4 | C 3 | 12 054 | | | | | | | |

Division: THIRD

DIVISION

<I- W14\755974 3.61/ 18 GPV= 65.00> <II- W15\1041953 3.33/ 18 GPV= 60.00> <III- W15\1067008 3.33/ 18 GPV= 60.00>
 <IV- S16\1263409 4.28/ 18 GPV= 77.00> <V- W16\1412392 3.11/ 18 GPV= 56.00>

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|-----------------------|-----|----------|-----|----------|--------|----------|-----|-------------|-----|-----|--------|-----|-----|--------|-----|----|----|------|------|--------|------|
| 1598837 | 2. | 2014033700099073 | GOHANE NIKHIL TUKARAM | | | | DURGABAI | | | | 340 1 M M | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | |
| | | | ENG | 037 | :037 | MAR | 026 | :026 | SOC | 044 | :044 | MLT | 033 | :033 | GEO | 026 | :026 | 292 | 18 | 73 | 4.06 | PASS | 396.00 | 3.67 |
| | | | | 020 | :020 | | 019 | :019 | | 020 | :020 | | 020 | :020 | | 020 | :020 | | | | | | 108.00 | |
| | | | | : | | | : | | | : | | | : | | | : | | | | | | | | |
| | | | 3 | B 4 | 12 057 | 3 | C 3 | 19 045 | 4 | A 5 | 20 064 | 4 | C 3 | 12 053 | 4 | A 5 | 20 073 | | | | | | | |

Division: THIRD

DIVISION

<I- W14\755960 3.72/ 18 GPV= 67.00> <II- S16\1248770 3.33/ 18 GPV= 60.00> <III- W15\1067009 3.17/ 18 GPV= 57.00>
 <IV- S16\1263410 4.28/ 18 GPV= 77.00> <V- W16\1412393 3.44/ 18 GPV= 62.00>

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|--------------------|-----|----------|-----|------------|--------|----------|-----|-----------|-----|-----|--------|-----|-----|--------|-----|----|----|------|------|--------|------|
| 1598838 | 3. | 2014033700007247 | KALE NITESH ANKUSH | | | | TULSHIFULA | | | | 340 1 M M | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | |
| | | | ENG | 030 | :030 | MAR | 042 | :042 | MLT | 024 | :024 | HIS | 030 | :030 | ECO | 039 | :039 | 258 | 18 | 60 | 3.33 | PASS | 355.00 | 3.29 |
| | | | | 019 | :019 | | 019 | :019 | | 019 | :019 | | 019 | :019 | | 017 | :017 | | | | | | 108.00 | |
| | | | | : | | | : | | | : | | | : | | | : | | | | | | | | |
| | | | 3 | C 3 | 19 049 | 3 | A 5 | 15 061 | 4 | D 2 | 18 043 | 4 | C 3 | 12 049 | 4 | B 4 | 16 056 | | | | | | | |

Division: THIRD

DIVISION

<I- W14\753793 3.00/ 18 GPV= 54.00> <II- S15\888073 4.17/ 18 GPV= 75.00> <III- W15\1067010 3.44/ 18 GPV= 62.00>
 <IV- S16\1263411 3.22/ 18 GPV= 58.00> <V- W16\1412394 2.56/ 18 GPV= 46.00>

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|------------------------|-----|----------|-----|----------|--------|----------|-----|-----------|-----|-----|--------|-----|-----|--------|-----|----|----|------|------|--------|------|
| 1598839 | 4. | 2012033700101717 | KAWALE NARENDRA ARVIND | | | | PUSHPA | | | | 340 1 M M | | | | | | | | | | | | | |
| | | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | |
| | | | ENG | 017 | :017 | MAR | 044 | :044 | SOC | 044 | :044 | MLT | 040 | :040 | HIS | 046 | :046 | 285 | 18 | 74 | 4.11 | PASS | 329.00 | 3.05 |
| | | | | 019 | :019 | | 018 | :018 | | 019 | :019 | | 019 | :019 | | 019 | :019 | | | | | | 108.00 | |
| | | | | : | | | : | | | : | | | : | | | : | | | | | | | | |
| | | | 3 | E 1 | 3 036 | 3 | A 5 | 15 062 | 4 | A 5 | 20 063 | 4 | B 4 | 16 059 | 4 | A 5 | 20 065 | | | | | | | |

Division: THIRD

DIVISION

<I- S15\863028 2.22/ 18 GPV= 40.00> <II- S14\668970 3.89/ 18 GPV= 70.00> <III- S15\897273 2.89/ 18 GPV= 52.00>
 <IV- S15\906501 2.89/ 18 GPV= 52.00> <V- S17\1591593 2.28/ 18 GPV= 41.00>

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTRY ENGLISH (ECO)-ECONOMICS
 (POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
 (PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN CAT SEX MED | | | | INCENTIVE | | E/S | (W/H-TYPE) | | |
|---------|----|----------------------|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------|---------|--------|------|-----------|------|------|------------|--|--|
| | | 1 | 2 | | 3 | | 4 | | 5 | | | | | | | | | AGGR. | | |
| | | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | UA/CA/UA:TOT RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | | | |
| | | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | CR G GP GPV SubTot | | | | (06) | | ΣCR | (06) | | | |
| 1598840 | 1. | 2013033700167164 | KHOBRADE SHUBHAM RAMESH | | | | JAINDR | | | | 340 | 1 | M | M | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG 014 :014 | MAR 034 :034 | POL 022 :022 | GEO 019 :019 | ECO 034 :034 | 242* | | 18 | 52 | 2.89 | PASS BY | 271.00 | 2.51 | | | | | | |
| | | 019 :019 | 019 :019 | 020 :020 | 018 :018 | 018 :018 | | | | | | GRACE | 108.00 | | | | | | | |
| | | : | : | : | 023 :023 | : | | | | | | | | | | | | | | |
| | | 3 E 1 3 033 *2 | 3 C 3 9 053 | 4 D 2 8 042 | 4 A 5 20 060 | 4 C 3 12 052 | | | | | | | | | | | | | | |

Division: THIRD

DIVISION

<I- W15\1005563 2.61/ 18 GPV= 47.00> <II- W15\1041957 2.17/ 18 GPV= 39.00> <III- S16\1254259 2.06/ 18 GPV= 37.00>
 <IV- S16\1263413 2.44/ 18 GPV= 44.00> <V- S17\1591594 2.89/ 18 GPV= 52.00>

| | | | | | | | | | | | | | | | | | | | | |
|---------|----|-------------------|------------------------|----------------|----------------|----------------|-----------|--|----------|----|------|---------|--------|------|--|--|--|--|--|--|
| 1598841 | 2. | 2014033700099483 | MANKAR NIKHIL SHREERAM | | | | NIRANJANA | | | | 340 | 1 | M | M | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG 014 :014 | MAR 035 :035 | MLT 035 :035 | HIS 034 :034 | ECO 038 :038 | 252* | | 18 | 52 | 2.89 | PASS BY | 264.00 | 2.44 | | | | | | |
| | | 019 :019 | 019 :019 | 019 :019 | 019 :019 | 018 :018 | | | | | | GRACE | 108.00 | | | | | | | |
| | | : | : | : | : | : | | | | | | | | | | | | | | |
| | | 3 E 1 3 033 *2 | 3 C 3 9 054 | 4 C 3 12 054 | 4 C 3 12 053 | 4 B 4 16 056 | | | | | | | | | | | | | | |

Division: THIRD

DIVISION

<I- S15\866276 2.39/ 18 GPV= 43.00> <II- S15\892258 2.56/ 18 GPV= 46.00> <III- W15\1067012 1.72/ 18 GPV= 31.00>
 <IV- S16\1263414 2.22/ 18 GPV= 40.00> <V- W16\1412397 2.89/ 18 GPV= 52.00>

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|---------|----|------------------|----------------------|----------------|----------------|----------------|----------|--|----------|----|------|------|--------|------|--|--|--|--|--|--|
| 1598842 | 3. | 2014033700102487 | MESHAM GANESH SARANG | | | | PARWATA | | | | 340 | 1 | M | M | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG 034 :034 | MAR 047 :047 | SOC 051 :051 | MLT 038 :038 | HIS 043 :043 | 310 | | 18 | 80 | 4.44 | PASS | 460.00 | 4.26 | | | | | | |
| | | 019 :019 | 019 :019 | 019 :019 | 020 :020 | 020 :020 | | | | | | | 108.00 | | | | | | | |
| | | : | : | : | : | : | | | | | | | | | | | | | | |
| | | 3 C 3 9 053 | 3 A 5 15 066 | 4 A 5 20 070 | 4 B 4 16 058 | 4 A 5 20 063 | | | | | | | | | | | | | | |

Division: SECOND

DIVISION

<I- W14\755961 3.94/ 18 GPV= 71.00> <II- W15\1041960 4.44/ 18 GPV= 80.00> <III- W15\1067014 4.17/ 18 GPV= 75.00>
 <IV- S16\1263416 4.50/ 18 GPV= 81.00> <V- W16\1412398 4.06/ 18 GPV= 73.00>

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|---------|----|------------------|--------------------------|----------------|----------------|----------------|-------------|--|----------|----|------|------|--------|------|----------|-------|--|--|--|--|
| 1598843 | 4. | 2013033700098111 | NANNAWARE DIPAK KUSUMRAO | | | | RANJANA | | | | 340 | 1 | M | M | (G&S=10) | BB= 7 | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | |
| | | ENG 042 :042 | MAR 037 :037 | ELT 020 :020 | GEO 040 :040 | ECO 055 :055 | 328 | | 18 | 86 | 4.78 | PASS | 474.00 | 4.39 | | | | | | |
| | | 020 :020 | 019 :019 | 020 :020 | 020 :020 | 017 :017 | | | | | | | 108.00 | | | | | | | |
| | | : | : | : | : | : | | | | | | | | | | | | | | |
| | | 3 A 5 15 062 | 3 B 4 12 056 | 4 D 2 8 040 | 4 O 6 24 088 | 4 A 5 20 072 | | | | | | | | | | | | | | |

Division: SECOND

DIVISION

<I- S15\866271 4.83/ 18 GPV= 87.00> <II- W15\1041961 4.44/ 18 GPV= 80.00> <III- W15\1067015 3.94/ 18 GPV= 71.00>
 <IV- W16\1404658 4.22/ 18 GPV= 76.00> <V- W16\1412399 4.11/ 18 GPV= 74.00>

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
 (POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
 (PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | | | CEN | CAT | SEX | MED | INCENTIVE | | | E/S | (W/H-TYPE) | | | |
|---------|----|--|------------------------|----------------|--------------------|--------------------|-------------|----|---------------|--------|------|----------|--------|----|----------|--------|-----|-------|-----------|------|------|--------|------------|------|--|--|
| | | 1 | 2 | | 3 | | 4 | | 5 | | | | | | | | | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | | |
| | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | | | | | (06) | | (06) | | | |
| 1598844 | 1. | 2012033700099442 | PAREKAR PRAKASH BANDU | | | | | | MANDA | | | | | | 340 | 1 | M | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | | | | | | | |
| | | ENG 020 :020 | MAR 034 :034 | POL 006 :006 | # GEO 026 :026 | ECO 036 :036 | 236 | 18 | 44 | 2.44 | FAIL | | | | | | | | | | | | | | | |
| | | 018 :018 | 019 :019 | 020 :020 | EC 018 :018 | 017 :017 | | | | | | | | | | | | | | | | | | | | |
| | | : | : | : | 022 :022 | : | | | | | | | | | | | | | | | | | | | | |
| | | 3 E 1 3 038 EUC | 3 C 3 9 053 EUC | 4 F 0 0 026 | 4 A 5 20 066 EUC | 4 C 3 12 053 EUC | | | | | | | | | | | | | | | | | | | | |
| | | Exemption : 1,2,3C,4,5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <I- S13\256549 3.28/ 18 GPV= 59.00> <II- S13\361388 3.44/ 18 GPV= 62.00> <III- W13\553856 2.28/ 18 GPV= 41.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <IV- W14\736826 3.78/ 18 GPV= 68.00> <V- S17\1591595 3.06/ 18 GPV= 55.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598845 | 2. | 2013033700167156 | RAMTEKE AJIT SIDDHARTH | | | | | | MANGALA | | | | | | 340 | 1 | M | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | | | | | | | |
| | | ENG 018 :018 | MAR 030 :030 | POL 018 :018 | GEO 017 :017 | ECO 027 :027 | 226 | 18 | 44 | 2.44 | PASS | 240.00 | 2.22 | | | | | | | | | | | | | |
| | | 019 :019 | 019 :019 | 020 :020 | 018 :018 | 018 :018 | | | | | | 108.00 | | | | | | | | | | | | | | |
| | | : | : | : | 022 :022 | : | | | | | | | | | | | | | | | | | | | | |
| | | 3 E 1 3 037 | 3 C 3 9 049 | 4 E 1 4 038 | 4 B 4 16 057 | 4 C 3 12 045 | | | | | | | | | | | | | | | | | | | | |
| | | Division: THIRD | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <I- S15\863036 1.78/ 18 GPV= 32.00> <II- W15\1041964 2.39/ 18 GPV= 43.00> <III- S16\1254260 2.22/ 18 GPV= 40.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <IV- S15\906511 2.22/ 18 GPV= 40.00> <V- S17\1591596 2.28/ 18 GPV= 41.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598846 | 3. | 2014033700098916 | ROKDE NIKHIL KAWDU | | | | | | SUNITA | | | | | | 340 | 1 | M | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | | | | | |
| | | ENG 037 :037 | MAR 028 :028 | SOC 048 :048 | POL 037 :037 | GEO 029 :029 | 304 | 18 | 81 | 4.50 | PASS | 487.00 | 4.51 | | | | | | | | | | | | | |
| | | 020 :020 | 019 :019 | 020 :020 | 020 :020 | 019 :019 | | | | | | 108.00 | | | | | | | | | | | | | | |
| | | : | : | : | : | 027 :027 | | | | | | | | | | | | | | | | | | | | |
| | | 3 B 4 12 057 | 3 C 3 9 047 | 4 A 5 20 068 | 4 B 4 16 057 | 4 O 6 24 075 | | | | | | | | | | | | | | | | | | | | |
| | | Division: FIRST | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <I- W14\755970 4.44/ 18 GPV= 80.00> <II- W15\1041965 4.83/ 18 GPV= 87.00> <III- W15\1067017 3.94/ 18 GPV= 71.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <IV- S16\1263419 4.67/ 18 GPV= 84.00> <V- W16\1412402 4.67/ 18 GPV= 84.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598847 | 4. | 2014033700099123 | SHAMBHARKAR AMIT WILAS | | | | | | MANGALA | | | | | | 340 | 1 | M | M | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | | | | | | | |
| | | ENG 025 :025 | MAR 032 :032 | SOC 043 :043 | POL 037 :037 | GEO 027 :027 | 285 | 18 | 71 | 3.94 | PASS | 458.00 | 4.24 | | | | | | | | | | | | | |
| | | 019 :019 | 019 :019 | 020 :020 | 020 :020 | 018 :018 | | | | | | 108.00 | | | | | | | | | | | | | | |
| | | : | : | : | : | 025 :025 | | | | | | | | | | | | | | | | | | | | |
| | | 3 D 2 6 044 | 3 C 3 9 051 | 4 A 5 20 063 | 4 B 4 16 057 | 4 A 5 20 070 | | | | | | | | | | | | | | | | | | | | |
| | | Division: SECOND | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <I- W14\755971 4.50/ 18 GPV= 81.00> <II- W15\1041969 4.61/ 18 GPV= 83.00> <III- W15\1067021 3.50/ 18 GPV= 63.00> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <IV- S16\1263423 4.39/ 18 GPV= 79.00> <V- W16\1412403 4.50/ 18 GPV= 81.00> | | | | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
(POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
(PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | | E/S | (W/H-TYPE) | | |
|---------|-----|------------------|--------------------------|------------|-----|------------|---------------|------------|----------|-------------|-----|----------|--------|-------|-----------|--------|------|--------|------------|------|--|
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | |
| | | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | CR | G GP GPV | SubTot | (06) | | ΣCR | (06) | |
| 1598848 | 1. | 2014033700099081 | SHRIRAME PRIYANKA KISHOR | | | | TARA | | | | 340 | 1 | M | M | | | | | | | |
| | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | | | | | | | | | | |
| | ENG | 027 :027 | MAR | 033 :033 | MLT | 047 :047 | HIS | 033 :033 | HEC | 033 :033 | | 297 | 18 | 74 | 4.11 | PASS | | 382.00 | 3.54 | | |
| | | 020 :020 | | 019 :019 | | 020 :020 | | 020 :020 | | 018 :018 | | | | | | | | 108.00 | | | |
| | | : | | : | | : | | : | | 027 :027 | | | | | | | | | | | |
| | 3 | C 3 19 047 | 3 | C 3 19 052 | 4 | A 5 20 067 | 4 | C 3 12 053 | 4 | O 6 24 078 | | | | | | | | | | | |

Division: THIRD

DIVISION

<I- S15\863039 3.33/ 18 GPV= 60.00> <II- W15\1041971 3.44/ 18 GPV= 62.00> <III- W15\1067022 3.22/ 18 GPV= 58.00>
 <IV- S16\1263424 3.44/ 18 GPV= 62.00> <V- W16\1412404 3.67/ 18 GPV= 66.00>

| | | | | | | | | | | | | | | | | | | | | |
|---------|-----|------------------|-------------------------|------------|-----|----------|-----------|----------|------------|----------|-----|------------|-----|----|------|------|--|--|--|--|
| 1598849 | 2. | 2013033700167976 | THOMBARE SANDIP GAJANAN | | | | BEBI | | | | 340 | 1 | M | M | | | | | | |
| | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | |
| | ENG | AA : AA | MAR | 029 :029 | MLT | AA : AA | HIS | 039 :039 | ECO | 036 :036 | | 196 | 18 | 37 | 2.06 | FAIL | | | | |
| | | 019 :019 | EC | 019 :019 | | 019 :019 | EC | 019 :019 | | 016 :016 | | | | | | | | | | |
| | | : | | : | | : | | : | | : | | | | | | | | | | |
| | 3 | F 0 0 019 | 3 | C 3 19 048 | EUC | 4 | F 0 0 019 | 4 | B 4 16 058 | EUC | 4 | C 3 12 052 | EUC | | | | | | | |

Exemption : 1C,2,3C,4,5

<I- S14\586093 1.83/ 18 GPV= 33.00> <II- W15\1041974 3.06/ 18 GPV= 55.00> <III- / GPV = >
 <IV- S15\906514 3.17/ 18 GPV= 57.00> <V- S17\1591597 2.22/ 18 GPV= 40.00>

| | | | | | | | | | | | | | | | | | | | | |
|---------|-----|------------------|----------------------------|------------|-----|------------|-------|-------------|-----|------------|-----|-----|----|----|----------|------|--|--------|------|--|
| 1598850 | 3. | 2014033700100941 | WANKHEDE SHEKHAR GOPICHAND | | | | REKHA | | | | 340 | 1 | M | M | (G&S=10) | BB=7 | | | | |
| | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | |
| | ENG | 023 :023 | MAR | 028 :028 | MLT | 047 :047 | GEO | 030 :030 | ECO | 044 :044 | | 306 | 18 | 86 | 4.78 | PASS | | 412.00 | 3.81 | |
| | | 020 :020 | | 019 :019 | | 020 :020 | | 020 :020 | | 020 :020 | | | | | | | | 108.00 | | |
| | | : | | : | | : | | 025 :025 | | : | | | | | | | | | | |
| | 3 | D 2 16 043 | 3 | C 3 19 047 | 4 | A 5 20 067 | 4 | O 6 24 075 | 4 | A 5 20 064 | | | | | | | | | | |

Division: SECOND

DIVISION

<I- W14\755947 3.72/ 18 GPV= 67.00> <II- S15\889420 4.11/ 18 GPV= 74.00> <III- S16\1254264 3.39/ 18 GPV= 61.00>
 <IV- S16\1263428 3.00/ 18 GPV= 54.00> <V- W16\1412406 3.89/ 18 GPV= 70.00>

| | | | | | | | | | | | | | | | | | | | | |
|---------|-----|------------------|---------------------------|-----------|-----|-----------|-------|-----------|-----|-----------|-----|---|---|---|--|--|--|--|-----|--|
| 1601319 | 4. | 2015033700265025 | SONWANE JYOTSANA KEWALRAM | | | | MEERA | | | | 340 | 1 | F | M | | | | | | |
| | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | |
| | ENG | 000 :000 | MAR | 030 :030 | SOC | 028 :028 | POL | 016 :016 | MLT | 038 :038 | | | | | | | | | W/T | |
| | | --- | | --- | | --- | | --- | | --- | | | | | | | | | | |
| | | : | | : | | : | | : | | : | | | | | | | | | | |
| | 3 | F 0 0 --- | 3 | F 0 0 --- | 4 | F 0 0 --- | 4 | F 0 0 --- | 4 | F 0 0 --- | | | | | | | | | | |

<I- / GPV = > <II- / GPV = > <III- W15\1066992 2.33/ 18 GPV= 42.00>
 <IV- S16\1263393 3.11/ 18 GPV= 56.00> <V- W16\1412383 2.00/ 18 GPV= 36.00>

(ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTRY ENGLISH (ECO)-ECONOMICS
 (POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
 (PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN/PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | | | CEN CAT SEX MED | | | INCENTIVE | | | E/S | | (W/H-TYPE) | | | | | | | | | | | | |
|---------|---|------------------|----------------------------------|-----|-------------|------|----------|-----|---------------|------|----------|------|--------|-----|-----------------|------|--------|-----------|------|---------|--------|--------|------------|-----|------|----|-----|------|-----|--|--|--|--|--|--|
| | | 1 | 2 | | 3 | | 4 | | 5 | | 6 | | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | | | | | | | | | | | | | | | | |
| | | CR | GP | GPV | SubTot | CR | GP | GPV | SubTot | CR | GP | GPV | SubTot | CR | GP | GPV | SubTot | (06) | ΣCR | (06) | | | | | | | | | | | | | | | |
| 1598800 | 1. | 2014033700099316 | BHAI SARE SAPNA SURENDRA | | | | | | JASUNDA | | | | | | 340 | 1 | F | M | | | | | | | | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | | | | |
| | ENG | 010 | :010 | # | MAR | 050 | :050 | SOC | 046 | :046 | POL | 033 | :033 | HIS | 056 | :056 | 290 | 18 | 71 | 3.94 | FAIL | | | | | | | | | | | | | | |
| | | 019 | :019 | EC | | 018 | :018 | | 019 | :019 | | 020 | :020 | | 019 | :019 | | | | | | | | | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | | | | | | | | | | |
| | 3 | F | 10 | 10 | 1029 | 3 | A | 15 | 15 | 1068 | EUC | 4 | A | 15 | 12 | 1065 | EUC | 4 | C | 13 | 12 | 1053 | EUC | 4 | O | 16 | 124 | 1075 | EUC | | | | | | |
| | REASS. SUB.:1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Exemption : 1C,2,3,4,5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <I- W14\755920 4.00/ 18 GPV= 72.00> <II- S15\889315 4.72/ 18 GPV= 85.00> <III- W15\1066944 3.89/ 18 GPV= 70.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <IV- S16\1263348 3.89/ 18 GPV= 70.00> <V- W16\1412347 3.89/ 18 GPV= 70.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598803 | 2. | 2014033700101066 | CHARDE SHUBHANGI PANDURANG | | | | | | SUSHAMA | | | | | | 340 | 1 | F | M | | | | | | | | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | | | | |
| | ENG | 007 | :007 | # | MAR | 033 | :033 | MLT | 036 | :036 | HIS | 056 | :056 | ECO | 043 | :043 | 272 | 18 | 69 | 3.83 | FAIL | | | | | | | | | | | | | | |
| | | 019 | :019 | EC | | 019 | :019 | | 020 | :020 | | 019 | :019 | | 020 | :020 | | | | | | | | | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | | | | | | | | | | |
| | 3 | F | 10 | 10 | 1026 | 3 | C | 13 | 19 | 1052 | EUC | 4 | B | 14 | 16 | 1056 | EUC | 4 | O | 16 | 124 | 1075 | EUC | 4 | A | 15 | 120 | 1063 | EUC | | | | | | |
| | REASS. SUB.:1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Exemption : 1C,2,3,4,5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <I- W14\755880 4.50/ 18 GPV= 81.00> <II- S15\889319 4.56/ 18 GPV= 82.00> <III- W15\1066947 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <IV- S16\1263351 4.44/ 18 GPV= 80.00> <V- W16\1412350 4.11/ 18 GPV= 74.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598810 | 3. | 2014033700100836 | DUDHANKAR NEETA UDDHAO | | | | | | TAIBAI | | | | | | 340 | 1 | F | M | | | | | | | | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | 50:20:30/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | | | | |
| | ENG | 003 | :003 | # | MAR | 025 | :025 | GEO | 024 | :024 | ECO | 038 | :038 | HEC | 029 | :029 | 266 | 18 | 62 | 3.44 | FAIL | | | | | | | | | | | | | | |
| | | 020 | :020 | EC | | 019 | :019 | | 019 | :019 | | 020 | :020 | | 018 | :018 | | | | | | | | | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | | | | | | | | | | |
| | 3 | F | 10 | 10 | 1023 | 3 | D | 12 | 16 | 1044 | EUC | 4 | A | 15 | 120 | 1069 | EUC | 4 | B | 14 | 16 | 1058 | EUC | 4 | A | 15 | 120 | 1072 | EUC | | | | | | |
| | REASS. SUB.:1,2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Exemption : 1C,2,3,4,5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <I- S15\862986 4.00/ 18 GPV= 72.00> <II- S15\889330 3.94/ 18 GPV= 71.00> <III- W15\1066957 3.72/ 18 GPV= 67.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <IV- S17\1581093 3.89/ 18 GPV= 70.00> <V- W16\1412359 3.11/ 18 GPV= 56.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1598824 | 4. | 2014033700100956 | SHIWARKAR PALLAVI CHANDRASHEKHAR | | | | | | SHAKUNTALA | | | | | | 340 | 1 | F | M | | | | | | | | | | | | | | | | | |
| | | 80:20/35 | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | 80:20/35 | | | | | | | | | | | | | | | | | | | | | | | | |
| | ENG | 010 | :010 | MAR | 049 | :049 | MLT | 050 | :050 | HIS | 061 | :061 | ECO | 058 | :058 | 332* | 18 | 86 | 4.78 | PASS BY | 516.00 | 4.78 | | | | | | | | | | | | | |
| | | 020 | :020 | | 019 | :019 | | 020 | :020 | | 020 | :020 | | 020 | :020 | | | | | | GRACE | 108.00 | | | | | | | | | | | | | |
| | | : | : | : | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | | | | | | | | | | | |
| | 3 | E | 11 | 13 | 1030*3+2 | 3 | A | 15 | 15 | 1068 | 4 | A | 15 | 120 | 1070 | 4 | O | 16 | 124 | 1081 | 4 | O | 16 | 124 | 1078 | | | | | | | | | | |
| | REASS. SUB.:1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Division: FIRST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <I- W14\755883 4.61/ 18 GPV= 83.00> <II- S15\889364 5.22/ 18 GPV= 94.00> <III- W15\1066986 4.67/ 18 GPV= 84.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <IV- S16\1263387 4.56/ 18 GPV= 82.00> <V- W16\1412377 4.83/ 18 GPV= 87.00> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (ENG)-COMPULSORY ENGLISH (MAR)-MARATHI (HIN)-HINDI (PAL)-PALI (S/E)-SUPPLEMENTARY ENGLISH (ECO)-ECONOMICS
(POL)-POLITICAL SCIENCE (SOC)-SOCIOLOGY (HIS)-HISTORY (ELT)-ENGLISH LITERATURE (MLT)-MARATHI LITERATURE (HLT)-HINDI LITERATURE
(PLT)-PALI & PRAKRIT LITERATURE (GEO)-GEOGRAPHY (HEC)-HOME ECONOMICS (MUS)-INDIAN MUSIC (PSY)-PSYCHOLOGY (C/E)-COMMUNICATIVE ENGLISH

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade

Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

GONDWANA UNIVERSITY, GADCHIROLI

GRAMGEETA MAHAVIDYALAYA

CHIMUR

College Code-403

TABULATION REGISTER

-: SUMMER 2017 :-

SIX SEMESTER

BACHELOR OF SCIENCE (B.Sc.)

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | | | | |
|---------|----|------------------|---------------------------------------|-----|-----------------|-----|---------------------------------------|-----|---------|-----|--|--------|---------|-----|-----------|-----|--------|------------|--------|------|--------|----------|--|--|
| | | | 1 | | 2 | | 3 | | | | | | | | AGGR. | | | | | | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | | |
| 1708459 | 1. | 2014033700100593 | DHABEKAR PRAJAKTA JAGESHWAR | | | | VANDANA | | | | 340 | 1 | F | - | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 020 | 023:043 | | CHE | 025 | 027:052 | | ZOO | 030 | 027:057 | 292 | 18 | 90 | 5.00 | PASS | 460.00 | 3.77 | THIRD | DIVISION | | |
| | | | 010 010:020 | | 009 009:018 | | 010 009:019 | | | | | | | | | | | | | | | | | |
| | | | 029 :029 | | 027 :027 | | 027 :027 | | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 | 092 | 6 | A | 5 | 30 | 097 | 6 | A | 5 | 30 | 103 | | | | | | | |
| | | | <I- S15\950688 3.12/ 25 GPV= 78.00> | | | | <II- S15\959795 4.00/ 25 GPV=100.00> | | | | <III- S17\1692800 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | |
| | | | <IV- S16\1339659 3.67/ 18 GPV= 66.00> | | | | <V- W16\1479358 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | | | | | |
| 1708460 | 2. | 2014033700098804 | ASHTANKAR KIRAN DILIP | | | | CHHAYA | | | | 340 | 1 | F | E | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 021 | 027:048 | | CHE | 019 | 021:040 | | ZOO | 025 | 023:048 | 276 | 18 | 84 | 4.67 | PASS | 446.00 | 3.66 | THIRD | DIVISION | | |
| | | | 010 010:020 | | 009 009:018 | | 010 009:019 | | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | 026 :026 | | 027 :027 | | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 | 098 | 6 | B | 4 | 24 | 084 | 6 | A | 5 | 30 | 094 | | | | | | | |
| | | | <I- S15\950678 3.48/ 25 GPV= 87.00> | | | | <II- S15\959786 3.80/ 25 GPV= 95.00> | | | | <III- S17\1692791 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | |
| | | | <IV- W16\1475451 3.33/ 18 GPV= 60.00> | | | | <V- W16\1479355 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | | | | | |
| 1708461 | 3. | 2014033700099684 | BANSOD RANI LILESHWAR | | | | MANGALA | | | | 340 | 1 | F | E | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 034 | 025:059 | | CHE | 018 | 023:041 | | ZOO | 027 | 024:051 | 294 | 18 | 84 | 4.67 | PASS | 486.00 | 3.98 | SECOND | DIVISION | | |
| | | | 010 010:020 | | 010 009:019 | | 009 010:019 | | | | | | | | | | | | | | | | | |
| | | | 029 :029 | | 028 :028 | | 028 :028 | | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 | 108 | 6 | B | 4 | 24 | 088 | 6 | A | 5 | 30 | 098 | | | | | | | |
| | | | <I- W15\1175209 4.04/ 25 GPV=101.00> | | | | <II- W15\1182782 3.88/ 25 GPV= 97.00> | | | | <III- W15\1162718 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | |
| | | | <IV- S17\1700382 3.33/ 18 GPV= 60.00> | | | | <V- S17\1704477 4.33/ 18 GPV= 78.00> | | | | | | | | | | | | | | | | | |
| 1708462 | 4. | 2014033700099823 | CHAMATE PRAGATI SHANKAR | | | | LATA | | | | 340 | 1 | F | E | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 023 | 030:053 | | CHE | 021 | 026:047 | | ZOO | 014 | 023:037 | 278 | 18 | 84 | 4.67 | PASS | 474.00 | 3.89 | SECOND | DIVISION | | |
| | | | 009 010:019 | | 009 009:018 | | 010 009:019 | | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | 028 :028 | | 027 :027 | | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 | 102 | 6 | A | 5 | 30 | 093 | 6 | B | 4 | 24 | 083 | | | | | | | |
| | | | <I- W15\1175211 3.72/ 25 GPV= 93.00> | | | | <II- W15\1182784 3.48/ 25 GPV= 87.00> | | | | <III- S16\1334002 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | |
| | | | <IV- S17\1700383 4.00/ 18 GPV= 72.00> | | | | <V- W16\1479357 4.00/ 18 GPV= 72.00> | | | | | | | | | | | | | | | | | |
| 1708463 | 5. | 2014033700102286 | DHOLE SHUBHANGI VIJAY | | | | KIRTAKALA | | | | 340 | 1 | F | E | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 020 | 020:040 | | CHE | 019 | 027:046 | | ZOO | 017 | 013:030 | 257 | 18 | 72 | 4.00 | PASS | | | WLS | | | |
| | | | 010 009:019 | | 009 009:018 | | 009 010:019 | | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | 027 :027 | | 028 :028 | | | | | | | | | | | | | | | | | |
| | | | 6 | B | 4 | 24 | 089 | 6 | A | 5 | 30 | 091 | 6 | C | 3 | 18 | 077 | | | | | | | |
| | | | <I- S15\950689 3.12/ 25 GPV= 78.00> | | | | <II- S16\1329848 2.68/ 25 GPV= 67.00> | | | | <III- / GPV = > | | | | | | | | | | | | | |
| | | | <IV- S16\1339660 3.00/ 18 GPV= 54.00> | | | | <V- W16\1479359 2.67/ 18 GPV= 48.00> | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | |
|---------|----|------------------|-----------------------|---------|----------------------|--------|------------------|---------|----------------------|--------|-------------------|--------|----------------------|--------|-------|--------|-----------|------|--------|------------|--------|----------|----------------|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | |
| 1708464 | 1. | 2014033700101213 | GEDAM | CHETNA | KAMALAKAR | | | MADHURI | | | | | | | 340 | 1 | F | E | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CHE | 009 | 019:028 | | ENV | 011 | 021:032 | | MIC | 019 | 024:043 | | 241 | 18 | | 60 | 3.33 | PASS | 403.00 | 3.30 | THIRD DIVISION |
| | | | 009 009:018 | | 009 010:019 | | 009 010:019 | | | | | | | | | | | | | | | | |
| | | | 027 :027 | | 028 :028 | | 027 :027 | | | | | | | | | | | | | | | | |
| | | | 6 | C | 13 | 18 073 | 6 | C | 13 | 18 079 | 6 | B | 4 | 24 089 | | | | | | | | | |
| | | | <I- S15\950690 | | 3.36/ 25 GPV= 84.00> | | <II- S16\1329850 | | 3.40/ 25 GPV= 85.00> | | <III- W16\1472434 | | 3.33/ 18 GPV= 60.00> | | | | | | | | | | |
| | | | <IV- W16\1475457 | | 3.00/ 18 GPV= 54.00> | | <V- W16\1479360 | | 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | | |
| 1708465 | 2. | 2013033700087546 | GEDAM | NIKITA | NIRANJAN | | | PUSHPA | | | | | | | 340 | 1 | F | E | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | BOT | 019 | 016:035 | | CHE | 016 | 011:027 | | ZOO | 024 | 021:045 | | 244 | 18 | | 72 | 4.00 | PASS | 395.00 | 3.24 | THIRD DIVISION |
| | | | 010 009:019 | | 009 009:018 | | 010 009:019 | | | | | | | | | | | | | | | | |
| | | | 028 :028 | | 027 :027 | | 026 :026 | | | | | | | | | | | | | | | | |
| | | | 6 | B | 4 | 24 082 | 6 | C | 13 | 18 072 | 6 | A | 5 | 30 090 | | | | | | | | | |
| | | | <I- W14\791546 | | 3.80/ 25 GPV= 95.00> | | <II- W15\1182006 | | 3.12/ 25 GPV= 78.00> | | <III- W16\1472435 | | 2.33/ 18 GPV= 42.00> | | | | | | | | | | |
| | | | <IV- W15\1186633 | | 2.67/ 18 GPV= 48.00> | | <V- W16\1479361 | | 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | | |
| 1708466 | 3. | 2014033700099475 | GEDAM | PORNIMA | GOPAL | | | SHILA | | | | | | | 340 | 1 | F | E | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | BOT | 022 | 025:047 | | CHE | 018 | 026:044 | | ZOO | 017 | 026:043 | | 275 | 18 | | 78 | 4.33 | PASS | | WLS | |
| | | | 010 010:020 | | 009 009:018 | | 010 009:019 | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | 027 :027 | | 027 :027 | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 097 | 6 | B | 4 | 24 089 | 6 | B | 4 | 24 089 | | | | | | | | | |
| | | | <I- S15\950691 | | 3.72/ 25 GPV= 93.00> | | <II- S16\1329851 | | 3.20/ 25 GPV= 80.00> | | <III- | | / GPV = > | | | | | | | | | | |
| | | | <IV- S16\1339663 | | 4.00/ 18 GPV= 72.00> | | <V- W16\1479362 | | 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | |
| 1708467 | 4. | 2014033700329022 | GOTHE | MONALI | ARUN | | | SUNANDA | | | | | | | 340 | 1 | F | E | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CSC | 010 | 008:018 | # | MTH | 013 | 004:017 | # | PHY | 007 | 013:020 | # | 165 | 18 | | 0 | 0.00 | FAIL | | | |
| | | | 009 009:018 | | EC | | 012 012:024 | | EC | | 010 009:019 | | EC | | | | | | | | | | |
| | | | 024 :024 | | EU | | : | | EU | | 025 :025 | | EU | | | | | | | | | | |
| | | | 6 | F | 10 | 10 060 | 6 | F | 10 | 10 041 | 6 | F | 10 | 10 064 | | | | | | | | | |
| | | | <I- S15\950693 | | 2.48/ 25 GPV= 62.00> | | <II- S15\959799 | | 2.56/ 25 GPV= 64.00> | | <III- S16\1334009 | | 2.67/ 18 GPV= 48.00> | | | | | | | | | | |
| | | | <IV- S16\1339664 | | 2.33/ 18 GPV= 42.00> | | <V- | | / GPV = > | | | | | | | | | | | | | | |
| 1708468 | 5. | 2014033700102522 | HEDAU | NAYAN | WASUDEO | | | NISHA | | | | | | | 340 | 1 | F | E | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CHE | 006 | 029:035 | | ENV | 018 | 031:049 | | MIC | 022 | 027:049 | EU | 240 | 18 | | 48 | 2.67 | FAIL | | | |
| | | | 009 009:018 | | 010 009:019 | | 010 009:019 | | EC | | | | | | | | | | | | | | |
| | | | 024 :024 | | 027 :027 | | AA : AA | | EU | | | | | | | | | | | | | | |
| | | | 6 | C | 13 | 18 077 | EUC | 6 | A | 5 | 30 095 | EUC | 6 | F | 10 | 10 068 | | | | | | | |
| | | | <I- S15\950694 | | 3.24/ 25 GPV= 81.00> | | <II- S15\959800 | | 3.40/ 25 GPV= 85.00> | | <III- W15\1162729 | | 3.67/ 18 GPV= 66.00> | | | | | | | | | | |
| | | | <IV- S16\1339665 | | 3.00/ 18 GPV= 54.00> | | <V- W16\1479364 | | 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | | | |
|---------|----|------------------|---|-----|-----------------|-----|-----------------|-----|---------------|-----|-----|--------|---------|--------|-------|------|-----------|---------------|--------|------------|-----------------|----------|--|--|--|
| | | | 1 | | 2 | | 3 | | TOTAL | | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | | | | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | | | |
| 1708469 | 1. | 2014033700099734 | KHELKAR ARATI NATTHUJI | | | | | | PRATIBHA | | | | 340 | 1 | F | E | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | CHE | 009 | 017:026 | | ENV | 009 | 013:022 | | MIC | 019 | 015:034 | 220* | 18 | 54 | 3.00 | PASS BY GRACE | | | WLS | | | | |
| | | | 009 009:018 | | 009 010:019 | | 010 009:019 | | | | | | | | | | | | | | | | | | |
| | | | 026 :026 | | 028 :028 | | 027 :027 | | | | | | | | | | | | | | | | | | |
| | | | 6 | C | 3 | 18 | 070 | 6 | C | 3 | 18 | 069 *1 | 6 | C | 3 | 18 | 080 | | | | | | | | |
| | | | <I- S16\1321535 3.88/ 25 GPV= 97.00> <II- W15\1182793 3.52/ 25 GPV= 88.00> <III- S17\1692813 2.67/ 18 GPV= 48.00> | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- / GPV = > <V- / GPV = > | | | | | | | | | | | | | | | | | | | | | | |
| 1708470 | 2. | 2014033700265546 | KUDWE ANJALI CHUNNILALA | | | | | | SAVITA | | | | 340 | 1 | F | E | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | CHE | 019 | 020:039 | | ENV | 020 | 016:036 | | MIC | 023 | 018:041 | 253 | 18 | 72 | 4.00 | PASS | 435.00 | 3.57 | THIRD DIVISION | | | | |
| | | | 009 009:018 | | 009 010:019 | | 009 010:019 | | | | | | | | | | | | | | | | | | |
| | | | 027 :027 | | 027 :027 | | 027 :027 | | | | | | | | | | | | | | | | | | |
| | | | 6 | B | 4 | 24 | 084 | 6 | B | 4 | 24 | 082 | 6 | B | 4 | 24 | 087 | | | | | | | | |
| | | | <I- W15\1175217 3.40/ 25 GPV= 85.00> <II- S15\959805 4.16/ 25 GPV=104.00> <III- W16\1472439 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- W16\1475460 3.00/ 18 GPV= 54.00> <V- W16\1479366 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | | | |
| 1708471 | 3. | 2014033700102506 | MALODE BHAGYASHREE BAKARAM | | | | | | REKHA | | | | 340 | 1 | F | E | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | CHE | 017 | 018:035 | | ENV | 012 | 018:030 | | MIC | 020 | 021:041 | 240 | 18 | 60 | 3.33 | PASS | | | WLS | | | | |
| | | | 009 009:018 | | 010 009:019 | | 010 009:019 | | | | | | | | | | | | | | | | | | |
| | | | 026 :026 | | 026 :026 | | 026 :026 | | | | | | | | | | | | | | | | | | |
| | | | 6 | C | 3 | 18 | 079 | 6 | C | 3 | 18 | 075 | 6 | B | 4 | 24 | 086 | | | | | | | | |
| | | | <I- W15\1175221 3.32/ 25 GPV= 83.00> <II- S15\959809 3.08/ 25 GPV= 77.00> <III- W16\1472443 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- / GPV = > <V- W16\1479367 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | | | |
| 1708472 | 4. | 2014033700099692 | MANKAR SWATI DEORAO | | | | | | SHAILA | | | | 340 | 1 | F | E | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | CHE | 021 | 028:049 | | ENV | 013 | 032:045 | | MIC | 016 | 024:040 | 271 | 18 | 84 | 4.67 | PASS | 479.00 | 3.93 | SECOND DIVISION | | | | |
| | | | 009 009:018 | | 009 010:019 | | 010 009:019 | | | | | | | | | | | | | | | | | | |
| | | | 027 :027 | | 027 :027 | | 027 :027 | | | | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 | 094 | 6 | A | 5 | 30 | 091 | 6 | B | 4 | 24 | 086 | | | | | | | | |
| | | | <I- W14\793856 3.80/ 25 GPV= 95.00> <II- S15\959810 4.32/ 25 GPV=108.00> <III- S16\1334019 3.67/ 18 GPV= 66.00> | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1339673 3.67/ 18 GPV= 66.00> <V- W16\1479368 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | | | | | | | | | | |
| 1708473 | 5. | 2014033700099676 | MENDHULKAR MONIKA VILAS | | | | | | SWATI | | | | 340 | 1 | F | E | | | | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | CHE | 028 | 037:065 | | MTH | 025 | 034:059 | | PHY | 037 | 032:069 | 322 | 18 | 96 | 5.33 | PASS | 549.00 | 4.50 | FIRST DIVISION | | | | |
| | | | 010 010:020 | | 015 015:030 | | 010 010:020 | | | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | : | | 029 :029 | | | | | | | | | | | | | | | | | | |
| | | | 6 | O | 6 | 36 | 115 | 6 | B | 4 | 24 | 089 | 6 | O | 6 | 36 | 118 | | | | | | | | |
| | | | <I- W14\793857 3.32/ 25 GPV= 83.00> <II- S15\959811 4.24/ 25 GPV=106.00> <III- W15\1162738 4.33/ 18 GPV= 78.00> | | | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1339674 5.00/ 18 GPV= 90.00> <V- W16\1479369 5.33/ 18 GPV= 96.00> | | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|------------------|-------------------------|-----|-----------------|-----|-------------------|-----|----------------------|-----|-------------|--------|---------|-----|-------|-----|-----------|------|---------------|------------|-------------|-----------------|--|--|--|--|----------------------|--|--|--|--|--|-------|--|--|--|--|--|-------------|--|--|--|--|--|----------------------|--|--|--|--|--|
| | | | 1 | | 2 | | 3 | | | | | | | | | | AGGR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1708474 | 1. | 2014033700265604 | PACHARE POOJA VISHWAS | | | | | | SHOBHA | | | | 340 | 1 | F | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CSC | 012 | 011:023 | # | MTH | 012 | 002:014 | # | PHY | 006 | 014:020 | # | 168 | 18 | 0 | 0.00 | FAIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 009 009:018 | | EC | | 012 012:024 | | EC | | 010 009:019 | | EC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 025 :025 | | EU | | : | | EU | | 025 :025 | | EU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 6 F 0 0 066 | | 6 F 0 0 038 | | 6 F 0 0 064 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Exemption : 1CU,2C,3CU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <I- | | | S16\1321550 | | | | | | 2.08/ 25 GPV= 52.00> | | | | | | <II- | | | | | | S15\959814 | | | | | | 2.08/ 25 GPV= 52.00> | | | | | | <III- | | | | | | S16\1334024 | | | | | | 2.67/ 18 GPV= 48.00> | | | | | |
| <IV- | | | S16\1339677 | | | | | | 2.00/ 18 GPV= 36.00> | | | | | | <V- | | | | | | / | | | | | | GPV = > | | | | | | | | | | | | | | | | | | | | | | | |
| 1708475 | 2. | 2014033700102294 | PANDHARE DIPALI DIWAKAR | | | | | | CHHAYA | | | | 340 | 1 | F | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CHE | 023 | 027:050 | | ENV | 007 | 026:033 | | MIC | 029 | 026:055 | | 281 | 18 | 78 | 4.33 | PASS | 405.00 | 3.32 | THIRD DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 010 009:019 | | | | 009 010:019 | | | | 009 010:019 | | | | | | | | 122.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 028 :028 | | | | 029 :029 | | | | 029 :029 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 6 A 5 30 097 | | 6 C 3 18 081 | | 6 A 5 30 103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <I- | | | S16\1321553 | | | | | | 3.40/ 25 GPV= 85.00> | | | | | | <II- | | | | | | W15\1182798 | | | | | | 2.96/ 25 GPV= 74.00> | | | | | | <III- | | | | | | S16\1334025 | | | | | | 3.33/ 18 GPV= 60.00> | | | | | |
| <IV- | | | W16\1475466 | | | | | | 3.00/ 18 GPV= 54.00> | | | | | | <V- | | | | | | W16\1479371 | | | | | | 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | | | | |
| 1708476 | 3. | 2014033700205614 | PETKAR RUPALI MAROTRAO | | | | | | SUNANDA | | | | 340 | 1 | F | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CSC | 033 | 028:061 | | MTH | 033 | 027:060 | | PHY | 022 | 023:045 | | 290 | 18 | 84 | 4.67 | PASS | 500.00 | 4.10 | SECOND DIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 010 010:020 | | | | 015 014:029 | | | | 010 010:020 | | | | | | | | 122.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 027 :027 | | | | : | | | | 028 :028 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 6 A 5 30 108 | | 6 B 4 24 089 | | 6 A 5 30 093 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <I- | | | W14\792032 | | | | | | 4.28/ 25 GPV=107.00> | | | | | | <II- | | | | | | S15\961847 | | | | | | 4.20/ 25 GPV=105.00> | | | | | | <III- | | | | | | W15\1162713 | | | | | | 4.33/ 18 GPV= 78.00> | | | | | |
| <IV- | | | S16\1339680 | | | | | | 3.00/ 18 GPV= 54.00> | | | | | | <V- | | | | | | W16\1479372 | | | | | | 4.00/ 18 GPV= 72.00> | | | | | | | | | | | | | | | | | | | | | | | |
| 1708477 | 4. | 2014033700101236 | RANDIVE PUJA VINODRAO | | | | | | SANDHYA | | | | 340 | 1 | F | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CHE | 021 | 031:052 | | ENV | 015 | 032:047 | | MIC | 028 | 029:057 | | 293 | 18 | 90 | 5.00 | PASS | | | WLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 009 009:018 | | | | 010 009:019 | | | | 010 009:019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 027 :027 | | | | 028 :028 | | | | 026 :026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 6 A 5 30 097 | | 6 A 5 30 094 | | 6 A 5 30 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <I- | | | S16\1321558 | | | | | | 3.12/ 25 GPV= 78.00> | | | | | | <II- | | | | | | W15\1182800 | | | | | | 3.36/ 25 GPV= 84.00> | | | | | | <III- | | | | | | / | | | | | | GPV = > | | | | | |
| <IV- | | | S16\1339681 | | | | | | 3.33/ 18 GPV= 60.00> | | | | | | <V- | | | | | | / | | | | | | GPV = > | | | | | | | | | | | | | | | | | | | | | | | |
| 1708478 | 5. | 2014033700102305 | SAHARE BHARTI KESHAVRAO | | | | | | KAMAL | | | | 340 | 1 | F | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CHE | 017 | 022:039 | | ENV | 006 | 019:025 | | MIC | 010 | 009:019 | | 225* | 18 | 60 | 3.33 | PASS BY GRACE | | | WLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 009 009:018 | | | | 009 010:019 | | | | 009 010:019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 026 :026 | | | | 029 :029 | | | | 027 :027 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 6 B 4 24 083 | | 6 C 3 18 073 | | 6 C 3 18 065 *4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <I- | | | S16\1321561 | | | | | | 3.32/ 25 GPV= 83.00> | | | | | | <II- | | | | | | W15\1182801 | | | | | | 3.32/ 25 GPV= 83.00> | | | | | | <III- | | | | | | / | | | | | | GPV = > | | | | | |
| <IV- | | | W16\1475467 | | | | | | 3.00/ 18 GPV= 54.00> | | | | | | <V- | | | | | | / | | | | | | GPV = > | | | | | | | | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | | | CEN | CAT | SEX | MED | INCENTIVE | | | E/S | (W/H-TYPE) | | |
|---------|----|------------------|---------------------------------------|-----|-----------------|-----|-----------------|--------|---------------------------------------|-----|-----|--------|---------|-----|-------|-----|-------------|------|----------------------|--------|------|-----------------|------------|--|--|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | | | |
| 1708479 | 1. | 2013033700167415 | SAHARE MONALI ASHOK | | | | | | MALUTAI | | | | | | 340 | 1 | F | E | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | BOT | 022 | 021:043 | | CHE | 002 | 017:019 | # | ZOO | 005 | 010:015 | # | 216 | 18 | 30 | 1.67 | FAIL | | | | | | |
| | | | 010 010:020 | | 009 009:018 | | EC | | 009 010:019 | | EC | | | | | | | | | | | | | | |
| | | | 028 :028 | | 027 :027 | | EU | | 027 :027 | | EU | | | | | | | | | | | | | | |
| | | | 6 | A 5 | 30 091 | EUC | 6 | F 0 | 0 064 | | 6 | F 0 | 0 061 | | | | | | | | | | | | |
| | | | Exemption : 1,2CU,3CU | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W15\1175229 2.68/ 25 GPV= 67.00> | | | | | | <II- W15\1182802 2.60/ 25 GPV= 65.00> | | | | | | <III- | | / | | GPV = | | > | | | | |
| | | | <IV- S16\1339692 3.00/ 18 GPV= 54.00> | | | | | | <V- S17\1704485 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | |
| 1708480 | 2. | 2014033700098785 | SAMARTH MOHINI SHANKAR | | | | | | MINA | | | | | | 340 | 1 | F | E | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | BOT | 039 | 032:071 | | CHE | 025 | 034:059 | | ZOO | 032 | 035:067 | | 340 | 18 | 102 | 5.67 | PASS | 552.00 | 4.52 | FIRST DIVISION | | | |
| | | | 009 009:018 | | 010 009:019 | | 010 009:019 | | | | | | | | | | | | | | | | | | |
| | | | 029 :029 | | 028 :028 | | 030 :030 | | | | | | | | | | | | | | | | | | |
| | | | 6 | O 6 | 36 118 | | A 5 | 30 106 | | 6 | O 6 | 36 116 | | | | | | | | | | | | | |
| | | | <I- W14\793865 3.48/ 25 GPV= 87.00> | | | | | | <II- S15\959819 3.72/ 25 GPV= 93.00> | | | | | | <III- | | W15\1162745 | | 5.00/ 18 GPV= 90.00> | | | | | | |
| | | | <IV- S16\1339683 5.00/ 18 GPV= 90.00> | | | | | | <V- W16\1479376 5.00/ 18 GPV= 90.00> | | | | | | | | | | | | | | | | |
| 1708481 | 3. | 2013033700168682 | SHAMBHARKAR SHUBHANGI GOWARDHAN | | | | | | SAKAWAR | | | | | | 340 | 1 | F | E | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | BOT | 022 | 024:046 | | CHE | 015 | 024:039 | | ZOO | 015 | 027:042 | | 265 | 18 | 78 | 4.33 | PASS | 377.00 | 3.09 | THIRD DIVISION | | | |
| | | | 010 010:020 | | 009 009:018 | | 009 010:019 | | | | | | | | | | | | | | | | | | |
| | | | 029 :029 | | 026 :026 | | 026 :026 | | | | | | | | | | | | | | | | | | |
| | | | 6 | A 5 | 30 095 | | B 4 | 24 083 | | 6 | B 4 | 24 087 | | | | | | | | | | | | | |
| | | | <I- S15\950715 2.48/ 25 GPV= 62.00> | | | | | | <II- RS15\959835 2.28/ 25 GPV= 57.00> | | | | | | <III- | | S16\1334031 | | 3.33/ 18 GPV= 60.00> | | | | | | |
| | | | <IV- W15\1186975 3.33/ 18 GPV= 60.00> | | | | | | <V- W16\1479377 3.33/ 18 GPV= 60.00> | | | | | | | | | | | | | | | | |
| 1708482 | 4. | 2014033700099637 | SHASTRAKAR SANDHYA RAJU | | | | | | MAYA | | | | | | 340 | 1 | F | E | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | BOT | 032 | 026:058 | | CHE | 023 | 038:061 | | ZOO | 033 | 028:061 | | 324 | 18 | 90 | 5.00 | PASS | 490.00 | 4.02 | SECOND DIVISION | | | |
| | | | 010 009:019 | | 009 010:019 | | 010 009:019 | | | | | | | | | | | | | | | | | | |
| | | | 029 :029 | | 028 :028 | | 030 :030 | | | | | | | | | | | | | | | | | | |
| | | | 6 | A 5 | 30 106 | | A 5 | 30 108 | | 6 | A 5 | 30 110 | | | | | | | | | | | | | |
| | | | <I- S15\950716 3.40/ 25 GPV= 85.00> | | | | | | <II- S15\959820 3.96/ 25 GPV= 99.00> | | | | | | <III- | | W15\1162746 | | 3.33/ 18 GPV= 60.00> | | | | | | |
| | | | <IV- S16\1339684 4.33/ 18 GPV= 78.00> | | | | | | <V- W16\1479378 4.33/ 18 GPV= 78.00> | | | | | | | | | | | | | | | | |
| 1708483 | 5. | 2014033700102313 | SHEIKH GULNAJ BASHIR | | | | | | NAJMUNNISA | | | | | | 340 | 1 | F | E | | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | | |
| | | | BOT | 024 | 023:047 | | CHE | 020 | 030:050 | | ZOO | AA | 029:029 | # | 269 | 18 | 60 | 3.33 | FAIL | | | | | | |
| | | | 010 010:020 | | 009 009:018 | | 010 010:020 | | EC | | | | | | | | | | | | | | | | |
| | | | 030 :030 | | 028 :028 | | 027 :027 | | EU | | | | | | | | | | | | | | | | |
| | | | 6 | A 5 | 30 097 | EUC | 6 | A 5 | 30 096 | EUC | 6 | F 0 | 0 076 | | | | | | | | | | | | |
| | | | Exemption : 1,2,3CU | | | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W15\1175230 3.28/ 25 GPV= 82.00> | | | | | | <II- S15\959821 3.48/ 25 GPV= 87.00> | | | | | | <III- | | S17\1692833 | | 3.00/ 18 GPV= 54.00> | | | | | | |
| | | | <IV- S16\1339685 3.67/ 18 GPV= 66.00> | | | | | | <V- W16\1479379 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | MOTHER'S NAME | | | CEN | CAT | SEX | MED | INCENTIVE | E/S | (W/H-TYPE) | |
|---------|----|------------------|-----------------------|----------------------|------------------|----------------------|-------------------|----------------------|-------|-----|------|-------|-----------|------|----------------|----------|
| | | | 1 | 2 | 3 | | | | | | | AGGR. | | | | |
| | | | SUB | UA1 UA2:TOT RMK | SUB | UA1 UA2:TOT RMK | SUB | UA1 UA2:TOT RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION |
| | | | CR | G GP GPV SubTot | CR | G GP GPV SubTot | CR | G GP GPV SubTot | | | | | ΣCR | (06) | | |
| 1708484 | 1. | 2014033700099885 | SHENDE | SHITAL RAJU | SUNANDA | | | | 340 | 1 | F | E | | | | |
| | | | 100:20/42:30/11 | 100:20/42:30/11 | 100:20/42:30/11 | | | | | | | | | | | |
| | | | CHE 024 036:060 | ENV 026 035:061 | MIC 034 032:066 | 330 18 | 90 | 5.00 | | | | PASS | 570.00 | 4.67 | FIRST DIVISION | |
| | | | 010 010:020 | 010 009:019 | 010 009:019 | | | | | | | | 122.00 | | | |
| | | | 030 :030 | 029 :029 | 026 :026 | | | | | | | | | | | |
| | | | 6 A 5 30 110 | 6 A 5 30 109 | 6 A 5 30 111 | | | | | | | | | | | |
| | | | <I- W14\793868 | 4.44/ 25 GPV=111.00> | <II- S15\959822 | 4.68/ 25 GPV=117.00> | <III- W15\1162748 | 5.00/ 18 GPV= 90.00> | | | | | | | | |
| | | | <IV- S16\1339686 | 4.67/ 18 GPV= 84.00> | <V- W16\1479380 | 4.33/ 18 GPV= 78.00> | | | | | | | | | | |
| 1708485 | 2. | 2013033700103547 | SHIWARKAR | SONAM RAJERAM | SEETA | | | | 340 | 1 | F | E | | | | |
| | | | 100:20/42:30/11 | 100:20/42:30/11 | 100:20/42:30/11 | | | | | | | | | | | |
| | | | CHE 014 017:031 | ENV 011 027:038 | MIC 018 021:039 | 247 18 | 66 | 3.67 | | | | PASS | 384.00 | 3.15 | THIRD DIVISION | |
| | | | 010 009:019 | 010 009:019 | 009 010:019 | | | | | | | | 122.00 | | | |
| | | | 028 :028 | 028 :028 | 026 :026 | | | | | | | | | | | |
| | | | 6 C 3 18 078 | 6 B 4 24 085 | 6 B 4 24 084 | | | | | | | | | | | |
| | | | <I- S15\950719 | 2.76/ 25 GPV= 69.00> | <II- S14\681616 | 3.24/ 25 GPV= 81.00> | <III- W15\1162749 | 3.33/ 18 GPV= 60.00> | | | | | | | | |
| | | | <IV- W16\1475468 | 3.00/ 18 GPV= 54.00> | <V- RW16\1479381 | 3.00/ 18 GPV= 54.00> | | | | | | | | | | |
| 1708486 | 3. | 2014033700099564 | SHRIRAME | PUJA BHURAO | BEBI | | | | 340 | 1 | F | E | | | | |
| | | | 100:20/42:30/11 | 100:20/42:30/11 | 100:20/42:30/11 | | | | | | | | | | | |
| | | | CHE 018 017:035 | ENV 009 016:025 | MIC 023 020:043 | 240 18 | 60 | 3.33 | | | | PASS | | | WLS | |
| | | | 009 009:018 | 009 010:019 | 010 009:019 | | | | | | | | | | | |
| | | | 026 :026 | 028 :028 | 027 :027 | | | | | | | | | | | |
| | | | 6 C 3 18 079 | 6 C 3 18 072 | 6 B 4 24 089 | | | | | | | | | | | |
| | | | <I- S15\950720 | 3.00/ 25 GPV= 75.00> | <II- S15\959824 | 2.84/ 25 GPV= 71.00> | <III- S16\1334034 | 3.00/ 18 GPV= 54.00> | | | | | | | | |
| | | | <IV- / | GPV = > | <V- / | GPV = > | | | | | | | | | | |
| 1708487 | 4. | 2013033700168531 | ZILE | SANGITA RAMDAS | MAYA | | | | 340 | 1 | F | E | | | | |
| | | | 100:20/42:30/11 | 120:30/53 | 100:20/42:30/11 | | | | | | | | | | | |
| | | | CHE 020 031:051 | MTH 022 021:043 | PHY 025 017:042 | 256 18 | 72 | 4.00 | | | | PASS | 408.00 | 3.34 | THIRD DIVISION | |
| | | | 009 009:018 | 014 014:028 | 009 010:019 | | | | | | | | 122.00 | | | |
| | | | 028 :028 | : | 027 :027 | | | | | | | | | | | |
| | | | 6 A 5 30 097 | 6 C 3 18 071 | 6 B 4 24 088 | | | | | | | | | | | |
| | | | <I- S15\950722 | 2.76/ 25 GPV= 69.00> | <II- S14\682825 | 3.96/ 25 GPV= 99.00> | <III- W15\1162763 | 3.00/ 18 GPV= 54.00> | | | | | | | | |
| | | | <IV- S16\1339689 | 2.67/ 18 GPV= 48.00> | <V- W16\1479383 | 3.67/ 18 GPV= 66.00> | | | | | | | | | | |
| 1708491 | 5. | 2013033700168585 | CHANDANKHEDE | GAURAO DIPAK | VEENA | | | | 340 | 1 | M | E | | | | |
| | | | 100:20/42:30/11 | 100:20/42:30/11 | 100:20/42:30/11 | | | | | | | | | | | |
| | | | CHE 020 023:043 | ENV 013 024:037 | MIC 021 018:039 | 254 18 | 72 | 4.00 | | | | PASS | 385.00 | 3.16 | THIRD DIVISION | |
| | | | 009 009:018 | 009 010:019 | 009 010:019 | | | | | | | | 122.00 | | | |
| | | | 026 :026 | 027 :027 | 026 :026 | | | | | | | | | | | |
| | | | 6 B 4 24 087 | 6 B 4 24 083 | 6 B 4 24 084 | | | | | | | | | | | |
| | | | <I- S15\950725 | 2.84/ 25 GPV= 71.00> | <II- W15\1182804 | 3.68/ 25 GPV= 92.00> | <III- S16\1334036 | 2.67/ 18 GPV= 48.00> | | | | | | | | |
| | | | <IV- W16\1475470 | 3.00/ 18 GPV= 54.00> | <V- S17\1704489 | 2.67/ 18 GPV= 48.00> | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | |
|---------|----|------------------|------------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|-------|------|------|------|-----------|-------|------|----------------|--|--|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | | |
| | | | CR | G GP GPV SubTot | CR | G GP GPV SubTot | CR | G GP GPV SubTot | CR | G GP GPV SubTot | CR | G GP GPV SubTot | CR | G GP GPV SubTot | | | | | | ΣCR | (06) | | | |
| 1708492 | 1. | 2014033700099703 | HALDAR RAKHI NIRMAL | | | | | | NAMITA | | | | | | 340 | 1 | M | E | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | BOT | 027 | 026:053 | CHE | 018 | 016:034 | ZOO | 019 | 023:042 | | 268 | 18 | 78 | 4.33 | | PASS | | | | WLS | | |
| | | | 010 009:019 | | 009 009:018 | | 009 010:019 | | | | | | | | | | | | | | | | | |
| | | | 028 :028 | | 026 :026 | | 029 :029 | | | | | | | | | | | | | | | | | |
| | | | 6 | A 5 | 30 100 | 6 | C 3 | 18 078 | 6 | A 5 | 30 090 | | | | | | | | | | | | | |
| | | | <I- W14\793890 | | 3.88/ 25 GPV= 97.00> | | <II- S15\959841 | | 3.40/ 25 GPV= 85.00> | | <III- S17\1692842 | | 3.33/ 18 GPV= 60.00> | | | | | | | | | | | |
| | | | <IV- | | / GPV = > | | <V- | | W16\1479389 | | 2.67/ 18 GPV= 48.00> | | | | | | | | | | | | | |
| 1708493 | 2. | 2014033700099274 | LOHAKARE YOGESH SHARAD | | | | | | KALPANA | | | | | | 340 | 1 | M | E | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | CSC | 014 | 014:028 | MTH | 022 | 016:038 | PHY | 018 | 017:035 | | 202 | 18 | 42 | 2.33 | | PASS | | | | WLS | | |
| | | | 008 008:016 | | 012 012:024 | | 009 009:018 | | | | | | | | | | | | | | | | | |
| | | | 018 :018 | | : | | 025 :025 | | | | | | | | | | | | | | | | | |
| | | | 6 | D 2 | 12 062 | 6 | D 2 | 12 062 | 6 | C 3 | 18 078 | | | | | | | | | | | | | |
| | | | <I- S15\950735 | | 2.84/ 25 GPV= 71.00> | | <II- S15\959849 | | 2.52/ 25 GPV= 63.00> | | <III- S17\1692849 | | 3.33/ 18 GPV= 60.00> | | | | | | | | | | | |
| | | | <IV- | | / GPV = > | | <V- | | / GPV = > | | | | | | | | | | | | | | | |
| 1708494 | 3. | 2013033700167705 | RANDIVE RAJU MANOHAR | | | | | | MANGALA | | | | | | 340 | 1 | M | E | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | CSC | 023 | 016:039 | MTH | 032 | 023:055 | PHY | 017 | 017:034 | | 240 | 18 | 60 | 3.33 | | PASS | 383.00 | 3.14 | | THIRD DIVISION | | |
| | | | 010 010:020 | | 013 012:025 | | 009 009:018 | | | | | | | | | | | | 122.00 | | | | | |
| | | | 024 :024 | | : | | 025 :025 | | | | | | | | | | | | | | | | | |
| | | | 6 | B 4 | 24 083 | 6 | C 3 | 18 080 | 6 | C 3 | 18 077 | | | | | | | | | | | | | |
| | | | <I- S14\597361 | | 3.60/ 25 GPV= 90.00> | | <II- S16\1329920 | | 2.68/ 25 GPV= 67.00> | | <III- S15\945730 | | 4.00/ 18 GPV= 72.00> | | | | | | | | | | | |
| | | | <IV- | | S15\967140 | | 2.56/ 18 GPV= 46.00> | | <V- | | W16\1479391 | | 2.67/ 18 GPV= 48.00> | | | | | | | | | | | |
| 1708495 | 4. | 2014033700265554 | SORDE VIKRAM HARIDAS | | | | | | BUDDHAM | | | | | | 340 | 1 | M | E | (NSS= 3) | CD= 4 | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | CSC | 022 | 016:038 | MTH | 029 | 025:054 | PHY | 023 | 017:040 | | 257 | 18 | 76 | 4.22 | | PASS | 415.00 | 3.40 | | THIRD DIVISION | | |
| | | | 010 010:020 | | 014 014:028 | | 010 009:019 | | | | | | | | | | | | 122.00 | | | | | |
| | | | 028 :028 | | : | | 027 :027 | | | | | | | | | | | | | | | | | |
| | | | 6 | B 4 | 24 086 | 6 | B 4 | 24 082 | 6 | B 4 | 24 086 | | | | | | | | | | | | | |
| | | | <I- S16\1321624 | | 3.48/ 25 GPV= 87.00> | | <II- S16\1329921 | | 2.68/ 25 GPV= 67.00> | | <III- W16\1472501 | | 4.00/ 18 GPV= 72.00> | | | | | | | | | | | |
| | | | <IV- | | W16\1475476 | | 3.61/ 18 GPV= 65.00> | | <V- | | W16\1479392 | | 2.67/ 18 GPV= 48.00> | | | | | | | | | | | |
| 1708496 | 5. | 2014033700099282 | WAGH RAHUL TARACHANDRA | | | | | | MAYA | | | | | | 340 | 1 | M | E | | | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | | |
| | | | CSC | 014 | 019:033 | MTH | 022 | 021:043 | PHY | 011 | 013:024 | | 206 | 18 | 54 | 3.00 | | PASS | | | | WLS | | |
| | | | 009 009:018 | | 013 012:025 | | 009 009:018 | | | | | | | | | | | | | | | | | |
| | | | 020 :020 | | : | | 025 :025 | | | | | | | | | | | | | | | | | |
| | | | 6 | C 3 | 18 071 | 6 | C 3 | 18 068 | 6 | C 3 | 18 067 | | | | | | | | | | | | | |
| | | | <I- S16\1321628 | | 3.12/ 25 GPV= 78.00> | | <II- S16\1329923 | | 3.48/ 25 GPV= 87.00> | | <III- S17\1692858 | | 3.67/ 18 GPV= 66.00> | | | | | | | | | | | |
| | | | <IV- | | W16\1475477 | | 2.67/ 18 GPV= 48.00> | | <V- | | / GPV = > | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | E/S | (W/H-TYPE) | | | |
|---------|----|------------------|---------------------------------------|-----|-----------------|--------|-----------------|-----|--------------------------------------|------------|-----|--------|----------|------------|--|-----|-----------|------|------------|------|-------|----------|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | |
| 1708497 | 1. | 2014033700101004 | WARGHANE RAVI DHANRAJ | | | | | | ANJANA | | | | 340 | 1 | M | E | (G&S=10) | BB=7 | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | |
| | | | CHE | 023 | 023:046 | | MTH | 023 | 021:044 | | PHY | 019 | 031:050 | 278 | 18 | 85 | 4.72 | PASS | 445.00 | 3.65 | THIRD | DIVISION |
| | | | 010 010:020 | | 015 015:030 | | 010 010:020 | | | | | | | | | | | | 122.00 | | | |
| | | | 030 :030 | | : | | 028 :028 | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 096 | 6 | C | 3 | 18 074 | 6 | A | 5 | 30 098 | | | | | | | | |
| | | | <I- S15\950755 2.88/ 25 GPV= 72.00> | | | | | | <II- S15\959866 3.12/ 25 GPV= 78.00> | | | | | | <III- W15\1162778 3.67/ 18 GPV= 66.00> | | | | | | | |
| | | | <IV- S16\1339705 3.67/ 18 GPV= 66.00> | | | | | | <V- W16\1479394 4.33/ 18 GPV= 78.00> | | | | | | | | | | | | | |
| 1708498 | 2. | 2014033700099773 | WASNIK ADITYA DEWANAND | | | | | | DEVKANYA | | | | 340 | 1 | M | E | (NSS= 3) | CD=4 | | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | |
| | | | CHE | 024 | 021:045 | | MTH | 014 | 019:033 | | PHY | 024 | 017:041 | 246 | 18 | 70 | 3.89 | PASS | 390.00 | 3.20 | THIRD | DIVISION |
| | | | 009 009:018 | | 015 015:030 | | 010 010:020 | | | | | | | | | | | | 122.00 | | | |
| | | | 028 :028 | | : | | 028 :028 | | | | | | | | | | | | | | | |
| | | | 6 | A | 5 | 30 091 | 6 | D | 2 | 12 063 | 6 | B | 4 | 24 089 | | | | | | | | |
| | | | <I- S16\1321631 3.08/ 25 GPV= 77.00> | | | | | | <II- S15\959867 3.08/ 25 GPV= 77.00> | | | | | | <III- S17\1692862 4.00/ 18 GPV= 72.00> | | | | | | | |
| | | | <IV- S16\1339706 2.89/ 18 GPV= 52.00> | | | | | | <V- W16\1479395 2.33/ 18 GPV= 42.00> | | | | | | | | | | | | | |
| 1708499 | 3. | 2014033700099661 | WAWRE JAIRAM DEVNATH | | | | | | GUNKALA | | | | 340 | 1 | M | E | (G&S=10) | BB=7 | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | |
| | | | CHE | 017 | 024:041 | | ENV | 005 | 025:030 | | MIC | 017 | 017:034 | 255 | 18 | 67 | 3.72 | PASS | 404.00 | 3.31 | THIRD | DIVISION |
| | | | 009 009:018 | | 010 010:020 | | 010 010:020 | | | | | | | | | | | | 122.00 | | | |
| | | | 028 :028 | | 028 :028 | | 026 :026 | | | | | | | | | | | | | | | |
| | | | 6 | B | 4 | 24 087 | 6 | C | 3 | 18 078 | 6 | C | 3 | 18 080 | | | | | | | | |
| | | | <I- S15\950757 3.08/ 25 GPV= 77.00> | | | | | | <II- S15\959868 3.48/ 25 GPV= 87.00> | | | | | | <III- S16\1334048 3.33/ 18 GPV= 60.00> | | | | | | | |
| | | | <IV- W16\1475479 3.28/ 18 GPV= 59.00> | | | | | | <V- W16\1479396 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | |
| 1708488 | 4. | 2013033700223464 | KUMALE TWINKAL DHONDU | | | | | | SUSHILA | | | | 340 | 3 | F | E | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | |
| | | | CHE | 018 | 017:035 | | ENV | | :031 PXM | | MIC | | :029 PXM | 234 | 18 | 54 | 3.00 | PASS | 412.00 | 3.38 | THIRD | DIVISION |
| | | | 009 009:018 PXM | | :018 PXM | | :018 PXM | | | | | | | | | | | | 122.00 | | | |
| | | | 028 :028 PXM | | :029 PXM | | :028 PXM | | | | | | | | | | | | | | | |
| | | | 6 | C | 3 | 18 081 | 6 | C | 3 | 18 078 PXM | 6 | C | 3 | 18 075 PXM | | | | | | | | |
| | | | W16\1480855 | | | | | | | | | | | | | | | | | | | |
| | | | <I- S14\597342 2.92/ 25 GPV= 73.00> | | | | | | <II- S14\682810 4.20/ 25 GPV=105.00> | | | | | | <III- W16\1472440 3.33/ 18 GPV= 60.00> | | | | | | | |
| | | | <IV- S15\967117 3.67/ 18 GPV= 66.00> | | | | | | <V- S16\1342072 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | |
| 1708489 | 5. | 2013033700168465 | MALODE PARGATEE BAKARAM | | | | | | REKHA | | | | 340 | 3 | F | E | | | | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | |
| | | | CHE | 010 | 010:020 | # | ENV | 009 | 014:023 | # | MIC | | :024 PXM | 197 | 18 | 18 | 1.00 | FAIL | | | | |
| | | | 008 008:016 PXM | | 007 007:014 PXM | | :018 PXM | | | | | | | | | | | | | | | |
| | | | 027 :027 PXM | | 027 :027 PXM | | :028 PXM | | | | | | | | | | | | | | | |
| | | | 6 | F | 0 | 10 063 | 6 | F | 0 | 10 064 | 6 | C | 3 | 18 070 PXM | | | | | | | | |
| | | | W16\1480856 | | | | | | | | | | | | Exemption : 1CU,2CU | | | | | | | |
| | | | <I- S15\950705 2.96/ 25 GPV= 74.00> | | | | | | <II- W14\723258 3.20/ 25 GPV= 80.00> | | | | | | <III- / GPV = > | | | | | | | |
| | | | <IV- / GPV = > | | | | | | <V- / GPV = > | | | | | | | | | | | | | |

(ENG)-COMPULSORY ENGLISH (BCT)-BIOCHEMISTRY (BOT)-BOTANY (CHE)-CHEMISTRY (CSC)-COMPUTER SCIENCE (ELE)-ELECTRONICS (ENV)-ENVIROMENTAL SCIENCE
(GEO)-GEOLOGY (IFF)-INDUSTRIAL FISH & FISHERIES (MTH)-MATHEMATICS (MIC)-MICROBIOLOGY (PHY)-PHYSICS (BTC)-BIOTECHNOLOGY (ZOO)-ZOOLOGY

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | CEN | CAT | SEX | MED | INCENTIVE | | E/S | (W/H-TYPE) | | | |
|---------|----|------------------|---|---------|-----------------|-----|-----------------|---------|---------------|-----|------|--------|---------|-----------|-------|------|-----------|------|--------|------------|----------------|----------|--|
| | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | | | |
| | | | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | SUB | UA1 | UA2:TOT | RMK | TOTAL | ΣCR | ΣGPV | SGPA | RESULT | ΣGPV | CGPA | DIVISION | |
| | | | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | CR | G | GP | GPV | SubTot | | | ΣCR | (06) | | |
| 1708490 | 1. | 2012033700101621 | MARASKOLHE | RINA | PRABHAKAR | | | | | | | | | ASHA | | | 340 | 3 | F | E | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CHE | 017 | 012:029 | ENV | | :034 | PXM | MIC | | :031 | PXM | 225 | 18 | 54 | 3.00 | PASS | | | WLS | | |
| | | | 008 007:015 PXM | | :016 PXM | | :018 PXM | | | | | | | | | | | | | | | | |
| | | | 026 :026 PXM | | :028 PXM | | :028 PXM | | | | | | | | | | | | | | | | |
| | | | 6 | C | 3 | 18 | 070 | 6 | C | 3 | 18 | 078 | PXM | 6 | C | 3 | 18 | 077 | PXM | | | | |
| | | | W16\1480857 | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W13\510883 2.76/ 25 GPV= 69.00> <II- S14\682834 2.92/ 25 GPV= 73.00> <III- / GPV = > | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S14\706236 2.94/ 18 GPV= 53.00> <V- S16\1342075 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | |
| 1708500 | 2. | 2013033700168063 | MAHAKULKAR | SUHARSH | VINAYAK | | | | | | | | | SHOBHATAI | | | 340 | 3 | M | E | | | |
| | | | 100:20/42:30/11 | | 100:20/42:30/11 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CHE | 010 | 017:027 | ENV | 006 | 020:026 | MIC | | :026 | PXM | 208 | 18 | 48 | 2.67 | PASS | | | WLS | | | |
| | | | 007 009:016 PXM | | 008 009:017 PXM | | :018 PXM | | | | | | | | | | | | | | | | |
| | | | 023 :023 PXM | | 028 :028 PXM | | :027 PXM | | | | | | | | | | | | | | | | |
| | | | 6 | D | 2 | 12 | 066 | 6 | C | 3 | 18 | 071 | 6 | C | 3 | 18 | 071 | PXM | | | | | |
| | | | W16\1480863 | | | | | | | | | | | | | | | | | | | | |
| | | | <I- S14\597348 2.48/ 25 GPV= 62.00> <II- W14\723260 2.68/ 25 GPV= 67.00> <III- S17\1692850 3.00/ 18 GPV= 54.00> | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S15\967138 3.56/ 18 GPV= 64.00> <V- / GPV = > | | | | | | | | | | | | | | | | | | | | |
| 1708501 | 3. | 2013033700167431 | WANDHARE | NIKHIL | RAMESH | | | | | | | | | KALAWATI | | | 340 | 3 | M | E | | | |
| | | | 100:20/42:30/11 | | 120:30/53 | | 100:20/42:30/11 | | | | | | | | | | | | | | | | |
| | | | CHE | 009 | 018:027 | MTH | | :054 | PXM | PHY | | :039 | PXM | 235 | 18 | 66 | 3.67 | PASS | 355.00 | 2.91 | THIRD DIVISION | | |
| | | | 008 007:015 PXM | | :028 PXM | | :018 PXM | | | | | | | | | | | | | 122.00 | | | |
| | | | 026 :026 PXM | | :028 PXM | | :028 PXM | | | | | | | | | | | | | | | | |
| | | | 6 | C | 3 | 18 | 068 | 6 | B | 4 | 24 | 082 | PXM | 6 | B | 4 | 24 | 085 | PXM | | | | |
| | | | W16\1480865 | | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\793922 3.04/ 25 GPV= 76.00> <II- S14\682827 3.24/ 25 GPV= 81.00> <III- W15\1162782 2.33/ 18 GPV= 42.00> | | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S15\967142 2.33/ 18 GPV= 42.00> <V- W15\1166883 2.67/ 18 GPV= 48.00> | | | | | | | | | | | | | | | | | | | | |

RESULT STATISTICS FOR THE COLLEGE

| | TOTAL | PART-EXAM | FRESH | EXM/CMP | BOYS | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHELD | F A I L U R E S | |
|----------|-------|-----------|-------|---------|-------|-------|------|--------------|-----------------|-------------------|-------------------|
| APPEARED | 43 | 38 | 5 | 11 | 32 | I | | | BY OFFICE,WO = | WITH COMPARTMENT= | DELETED - |
| PASS | 37 | 33 | 4 | 11 | 26 | II | | | AT TABULATION = | WITH EXEMPTION = | 6 |
| PASS-% | 86.05 | 86.84 | 80.00 | 100.00 | 81.25 | III | | | UNFAIR-MEANS = | TOTAL OF ABOVE = | 6 Perc(%) - 13.95 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COUNTS

BOT 13 - 100.00% CHE 36 - 94.44% CSC 7 - 71.43% ENV 16 - 93.75% MTH 11 - 81.82% MIC 14 - 92.86% PHY 11 - 81.82%
ZOO 13 - 84.62%

GONDWANA UNIVERSITY, GADCHIROLI

GRAMGEETA MAHAVIDYALAYA

CHIMUR

College Code-403

TABULATION REGISTER

-: SUMMER 2017 :-

SIX SEMESTER

BACHELOR OF COMMERCE (B.Com.)

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER'S NAME | | | | | | CEN | CAT | SEX | MED | INCENTIVE | E/S | (W/H-TYPE) | |
|---------|----|------------------|--|----------|----------|----------|----------|----------|---------------|----------|----------|----------|----------|----------|---------------|-------|-------|---------------|-----------|-------|-----------------|--|
| | | | 1 (Cr:4) | 2 (Cr:3) | 3 (Cr:4) | 4 (Cr:3) | 5 (Cr:3) | 6 (Cr:3) | | | | | | | | | | ∑CR | AGGR. | | | |
| | | | UA | CA | UA | CA | UA | CA | UA | CA | UA | CA | UA | CA | UA | TOTAL | ∑GPV | RESULT | ∑GPV | CGPA | DIVISION | |
| | | | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | | SGPA | | ∑CR | (06) | | |
| | | | | | | | | | | | | | | | I/T: 50:20/24 | 30/11 | | | | | | |
| | | | GR | GP | GPV | GR | GP | GPV | GR | GP | GPV | GR | GP | GPV | GR | GP | GPV | | | | | |
| 1635862 | 1. | 2014033700329014 | BORKAR SUKESHANA KANIRAM | | | | | | MANDA | | | | | | 340 | 1 | F | M | | | | |
| | | | 47 | 20 | 52 | 20 | 42 | 20 | 53 | 20 | 41 | 20 | 23 | 19 | 29 | 406 | 20 | PASS | 506.00 | 4.22 | SECOND DIVISION | |
| | | | 67 | | 72 | | 62 | | 73 | | 61 | | 71 | | | 100 | | 120.00 | | | | |
| | | | A | 5 | 20.00 | A | 5 | 15.00 | A | 5 | 20.00 | A | 5 | 15.00 | A | 5 | 15.00 | | | | | |
| | | | Elect.Sub : (6)-I/T | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\778003 3.40/ 20 GPV= 68.00> <II- S15\854137 3.95/ 20 GPV= 79.00> <III- W15\1116744 3.70/ 20 GPV= 74.00> | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1289624 4.10/ 20 GPV= 82.00> <V- W16\1430741 5.15/ 20 GPV=103.00> | | | | | | | | | | | | | | | | | | | |
| 1635863 | 2. | 2014033700102402 | DHANFOLE VISHAKHA WASUDEO | | | | | | VASUNDHARA | | | | | | 340 | 1 | F | M | | | | |
| | | | 46 | 19 | 44 | 19 | 47 | 19 | 39 | 19 | 41 | 19 | 26 | 18 | 27 | 383 | 20 | PASS | 533.00 | 4.44 | FIRST DIVISION | |
| | | | 65 | | 63 | | 66 | | 58 | | 60 | | 71 | | | 97 | | 120.00 | | | | |
| | | | A | 5 | 20.00 | A | 5 | 15.00 | A | 5 | 20.00 | B | 4 | 12.00 | A | 5 | 15.00 | | | | | |
| | | | Elect.Sub : (6)-I/T | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\778004 4.50/ 20 GPV= 90.00> <II- S15\854138 4.30/ 20 GPV= 86.00> <III- S16\1286664 3.80/ 20 GPV= 76.00> | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1289625 4.70/ 20 GPV= 94.00> <V- W16\1430742 4.50/ 20 GPV= 90.00> | | | | | | | | | | | | | | | | | | | |
| 1635864 | 3. | 2014033700098681 | KAMDI LAXMI KISHOR | | | | | | SHALINI | | | | | | 340 | 1 | F | M | | | | |
| | | | 37 | 19 | 33 | 19 | 11 # | 19 EC | 34 | 19 | AA | 19 EC | 16 | 18 | 27 | 271 | 20 | FAIL | | | | |
| | | | 56 EUC | | 52 EUC | | 30 | | 53 EUC | | 19 | | 61 EUC | | | 49 | | | | | | |
| | | | B | 4 | 16.00 | C | 3 | 9.00 | F | 10 | 0.00 | C | 3 | 9.00 | F | 10 | 0.00 | A | 5 | 15.00 | | |
| | | | Elect.Sub : (6)-I/T | | | | | | | | | | | | | | | | | | | |
| | | | <I- W14\778005 3.85/ 20 GPV= 77.00> <II- S15\854139 4.40/ 20 GPV= 88.00> <III- W15\1116746 3.55/ 20 GPV= 71.00> | | | | | | | | | | | | | | | | | | | |
| | | | <IV- S16\1289626 2.85/ 20 GPV= 57.00> <V- W16\1430743 3.80/ 20 GPV= 76.00> | | | | | | | | | | | | | | | | | | | |
| | | | Exemption : 1,2,3C,4,5C,6 | | | | | | | | | | | | | | | | | | | |
| 1635865 | 4. | 2014033700297382 | BAWANE SAMIR TULSHIRAM | | | | | | USHA | | | | | | 340 | 1 | M | M | (NSS= 3) | CD= 4 | | |
| | | | 22 | 19 | 21 | 20 | 11 | 20 | 28 | 19 | 30 | 19 | 12 | 18 | 29 | 275* | 20 | PASS BY GRACE | | WLS | | |
| | | | 41 | | 41 | | 31*3+1 | | 47 | | 49 | | 59 | | | 52 | | | | | | |
| | | | D | 2 | 8.00 | D | 2 | 6.00 | E | 1 | 4.00 | C | 3 | 9.00 | C | 3 | 9.00 | B | 4 | 12.00 | | |
| | | | Elect.Sub : (6)-I/T | | | | | | | | | | | | | | | | | | | |
| | | | <I- S15\847544 2.50/ 20 GPV= 50.00> <II- S16\1284860 3.30/ 20 GPV= 66.00> <III- S17\1628431 1.85/ 20 GPV= 37.00> | | | | | | | | | | | | | | | | | | | |
| | | | <IV- / GPV = > <V- S17\1633746 2.45/ 20 GPV= 49.00> | | | | | | | | | | | | | | | | | | | |
| 1635866 | 5. | 2014033700098665 | GEDAM LOBHESH RAMCHANDRA | | | | | | CHANDRAKANTA | | | | | | 340 | 1 | M | M | (NSS= 6) | CC= 5 | | |
| | | | 11 # | 18 EC | 20 | 19 | 14 # | 19 EC | 25 | 18 | 20 | 18 | 06 | 18 | 28 | 240 | 20 | FAIL | | | | |
| | | | 29 | | 39 EUC | | 33 | | 43 EUC | | 38 EUC | | 52 EUC | | | 26 | | | | | | |
| | | | F | 10 | 0.00 | E | 1 | 3.00 | F | 10 | 0.00 | D | 2 | 6.00 | E | 1 | 3.00 | C | 3 | 9.00 | | |
| | | | Elect.Sub : (6)-I/T | | | | | | | | | | | | | | | | | | | |
| | | | <I- S15\847546 2.40/ 20 GPV= 48.00> <II- S15\854144 2.20/ 20 GPV= 44.00> <III- / GPV = > | | | | | | | | | | | | | | | | | | | |
| | | | <IV- / GPV = > <V- / GPV = > | | | | | | | | | | | | | | | | | | | |

- 1) ENGLISH-I 1) INCOME TAX 2) INTERNATIONAL ECONOMICS 3) ADVANCE ACCOUNTING-II 4) BUSINESS COMMUNICATION-II 5) CORPORATE LAW
6) OPTIONAL PAPER (ANY ONE) 6) (A) MARKETING MANAGEMENT (SERVICE MARKETING) 6) (B) HUMAN RESOURCE DEVELOPMENT (LABOUR LAW)
6) (C) BANKING AND INSURANCE (RECENT TRENDS IN BANKING AND INSURANCE)-II 6) (D) INFORMATION TECHNOLOGY (WEB DESIGNING & SOFTWARE MAINTENANCE)

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR-Grade, AA-Absent, RR-Refusal
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ∑CR-Sum of Credits, ∑GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE & NAME :- (403) GRAMGEETA MAHAVIDYALAYA, CHIMUR, DIST CHANDRAPUR

| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE | | | | | | MOTHER`S NAME | | | CEN | CAT | SEX | MED | INCENTIVE | E/S | (W/H-TYPE) |
|---------|----|-----|-----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|------|--------|-------|------|-----------|-----|------------|
| | | | 1 (Cr:4) | 2 (Cr:3) | 3 (Cr:4) | 4 (Cr:3) | 5 (Cr:3) | 6 (Cr:3) | | | | | | | | | | |
| | | | UA CA | UA CA | UA CA | UA CA | UA CA | UA CA | UA CA | UA | TOTAL | ΣGPV | RESULT | AGGR. | CGPA | DIVISION | | |
| | | | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | 80:20/35 | | | SGPA | | ΣGPV | (06) | | | |
| | | | | | | | | | I/T: 50:20/24 | 30/11 | | | | | | | | |
| | | | GR GP GPV | GR GP GPV | GR GP GPV | GR GP GPV | GR GP GPV | GR GP GPV | GR GP GPV | GR GP GPV | | | | | | | | |

RESULT STATISTICS FOR THE COLLEGE

| | TOTAL | PART-EXAM | FRESH | EXM/CMP | BOYS | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHELD | F A I L U R E S | |
|----------|-------|-----------|-------|---------|-------|-------|------|--------------|-----------------|-------------------|-----------|
| APPEARED | 5 | | 5 | | 2 | 3 | I | | BY OFFICE,WO = | WITH COMPARTMENT= | DELETED - |
| PASS | 3 | | 3 | | 1 | 2 | II | | OTHER WITHELD= | WITH EXEMPTION = | 2 |
| PASS-% | 60.00 | | 60.00 | | 50.00 | 66.67 | III | | AT TABULATION = | Perc(%) - | 40.00 |
| | | | | | | | | | UNFAIR-MEANS = | PASS BY GRACE = | 1 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COUNTS

| | | | | | | | | | | | | | |
|-----|--------------|-----|-------------|-----|------------|----|-------------|----|------------|----|--------------|-----|--------------|
| TAX | 5 - 80.00% | ECO | 5 - 100.00% | A/C | 5 - 60.00% | BC | 5 - 100.00% | CL | 5 - 80.00% | MM | 0 - ---.---% | HRM | 0 - ---.---% |
| B/I | 0 - ---.---% | I/T | 5 - 100.00% | | | | | | | | | | |

- 1) ENGLISH-I 1) INCOME TAX 2) INTERNATIONAL ECONOMICS 3) ADVANCE ACCOUNTING-II 4) BUSUNESS COMMUNICATION-II 5) CORPORATE LAW
6) OPTIONAL PAPER (ANY ONE) 6) (A) MARKETING MANAGEMENT (SERVICE MARKETING) 6) (B) HUMAN RESOURCE DEVELOPMENT (LABOUR LAW)
6) (C) BANKING AND INSURANCE (RECENT TRENDS IN BANKING AND INSURANCE)-II 6) (D) INFORMATION TECHNOLOGY (WEB DESIGNING & SOFTWARE MAINTENANCE)

* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR-Grade, AA-Absent, RR-Refusal
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average